



**THE JESUITS
ARE AT
THE DOOR**

**A false Unity that is in the Trinity
The Anti-Christ Mystery**

“Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.” – 1 Timothy 4:1

The Ecumenical Movement is a strategy masterminded by the Papacy in the early 1960s to strengthen so-called Christian Unity, to bring every Christian in every denomination and church under the control of the Pope. Protestant North America is leading out in this Christian apostasy as a false prophet and only those who learn to totally depend on God will be able to resist. The build up is getting closer and closer. And while many Christians in the West complain of persecution by the secular powers, they are unaware that their biggest resistance will be among their own fellow Christians.

Have you ever been told “the ship will go through?” “Stay on the ship.” “The Seventh-day Adventist Church is the remnant.” Did you know that way before you were born, even before your parents were born, and for most, before your grandparents were born, the SDA church went through a reorganization? In 1904 it became what Ellen White warned was a “New Organization” would be formed. It became the General Conference Corporation of Seventh-day Adventists. This is what would become a blatant counterfeit of the original and real Seventh-day Adventist denomination or church.

The early Adventist Pioneers were concerned about actually forming a formal group back in the 1850’s, for the thought of apostatizing was among their first and foremost concern. And they would become a real target for the evil one who was thrown out of heaven. As he went to “make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.”

There have been significant issues and changes along the way, but we will focus on a particular issue called **Ecumenism**. The word describes uniting all believers in Jesus Christ as one in unity. And Sunday keeper influence has been beating at our doors even while the Pioneers were still alive. But once they past to their rest, serious changes would come about. We are going to fast forward for a brief moment to the 1950’s. The Evangelicals came knocking and told us what to believe. And our leading men at the time caved in to them. You can research this online, as the event was named, “The Evangelical Conferences.” If it were not for two men in particular living and witnessing at that time (William Grotheer and Vance Ferrell), we may not have the information so readily available today.

<http://adventistalert.com/sda.evangelical.conferences/sda.ev.htm>
<http://www.sdadefend.com/Ad-history/Begin-end/Begin-End.htm>

Ellen White gave counsel on this. We should have no union with the other Protestants. **“It is a grave mistake on the part of those who are children of God to seek to bridge the gulf that separates the children of light from the children of darkness by yielding principle, by compromising the truth. It would be surrendering the peace of Christ in order to make peace or fraternize with the world.”**
— Ellen White, R & H, July 24, 1894

We are going to start off with some very important events that have happened over time within our beloved denomination that cannot be overlooked. We need to pray for special understanding and discernment in regards to what is happening not only today but what has happened in the past!

1957 — The Church declares oneness with the fallen Protestant denominations. “We are one with our fellow Christian denominational groups in the great fundamentals of the faith once delivered to the saints.” (Questions on Doctrine, p.32)

1957 — SDA Church joins the CWC – Christian World Communions.

1961 — While assembling in New Dehli, the WCC declares: “The World Council of Churches is a fellowship of churches which accept our Lord Jesus Christ as God and Saviour.” (The WCC was started in 1948 in Amsterdam). Soon this formulation gave rise to questions and requests for a clearer definition of the Christ-centeredness of the churches’ common calling, a more explicit expression of the Trinitarian faith and a specific reference to the Holy Scriptures. The result was a re-formulation, adopted by the Third Assembly which still stands: “a fellowship of churches which confess the Lord Jesus Christ as God and Saviour according to the Scriptures, and therefore seek to fulfill together their common calling to the glory of the one God, Father, Son and Holy Spirit.” This formula would be a foundation as a point of reference for WCC members, a source or ground of coherence.

1962 — The Second Vatican Council begins to be held, concluding in 1965. The Roman Church repositions itself in relation to the modern world. Major changes occur in the Catholic Church, but the intention remains the same. The final stage is set for the Jesuit Order’s Counter Reformation to take over all the Protestant churches.

1962 — The World Council of Churches incorporates the trinity doctrine in its prerequisite for membership, and becomes the foremost Ecumenical organization.

1962 — The 1962 SDA Yearbook reprints the statement of faith in substantially the same form in which it first appeared in 1931. It was in 1931 that Francis McLellan Wilcox wrote the statement that would be the first move to change directions in how we state our belief in God that existed previously untouched for 80 years since the inception of the original Seventh-day Adventist church. He inserted the words Godhead and Trinity next to each other. Prior to this, neither word was found in how we described God. Since then, it has been a slippery slope.

THEOLOGICAL UNIT GETS 9 CATHOLICS

Step May Lead to Full Role
in World Church Council

By EDWARD B. FISKE
Special to The New York Times

UPSALA, Sweden, July 11 — The World Council of Churches today admitted nine Roman Catholic theologians to membership in its principal theological body, the Commission on Faith and Order.

The action represents the first time that Catholics have become full participants in a major branch of the council, which represents most major Protestant and Orthodox churches throughout the world.

Leaders of the council said that the move could eventually prove to be the first step toward full membership by Catholics, a subject that was raised in an address last Saturday by the Rev. Roberto Tucci, a prominent Jesuit.

The Rev. Dr. Lukas Vischer, director of the commission, said that the move "does not in any way prejudice the question of full Roman Catholic membership." He added, however, "What will grow out of it, God only knows. We are on a journey."

Vote Is Unanimous

The action was taken by unanimous vote of the 720 delegates to the Fourth Assembly of the 20-year-old ecumenical organization. The assembly is the council's highest policy-making body.

Also admitted to full membership were six representatives of other nonmember churches, including the Seventh Day Adventist Church, the Lutheran Church-Missouri Synod and various Baptist bodies.

Two Americans were among the nine Catholics named. They are the Rev. Raymond E. Brown of St. Mary's Seminary in Baltimore and the Rev. Walter Burghardt, a Jesuit from Woodstock College, Woodstock, Md.

Other Americans named included the Rev. Jaroslav J. Pelikan, a Yale University church historian from the Lutheran Church-Missouri Synod.

The commission on Faith and Order is charged with producing scholarly studies on the various theological questions pertaining to church unity and the ecumenical movement.

Under today's action the number of places on the commission was increased from 120 to 150 in order to offer full privileges to former observers. Fifteen of the new places were filled today, with the remaining 15 left open for future nominations.

Frequently a Bellwether

The Commission on Faith and Order has frequently been a bellwether of theological and ecumenical trends. Last year it decided to pay less attention to issues that divide the various churches, such as the meaning of the sacraments or apostolic succession, and to concentrate on new problems that cross confessional lines, such as the proper relationship between the church and the secular world.

At a news conference today, Konstantin S. Valiseichik, a member of the General Council of the Union of Evangelical Christian Baptists in the Soviet Union, denied that believers in his country were persecuted because of their religious convictions.

"If there are some people who have been sentenced, it is not because of their convictions but because of the violation of some law," he said in answer to a question.

Soviet rules on religious practice include a ban on proselytism outside the church or synagogue and prohibition of religious instruction to anyone under 18 years of age.

Mr. Veliseichik said that he was hopeful that these laws might be modified but he said that so far the major religious groups had not asked for change.

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1965 — Bernard Seton urges the General Conference that our Fundamental Beliefs need revision. Several of our leaders had just traveled to Geneva Switzerland to enter into negotiations for closer contacts with the World Council of Churches headquarters.

1965 — At the close of Vatican II, GC President Ruben Figuhr arranges for Bert Beverly Beach to become the SDA ecumenical liaison with other denominations placing him on an ecumenical board. This was a key doctrinal board of the World Council of Churches in Geneva. He would remain Chairman of that board until his retirement in 2000.

1968 — Uppsala, Sweden – World Council of Churches admitted to full membership, representatives from non-member churches, which included the Seventh-day Adventist church. Published on July 12, New York Times newspaper.

1968 — The SDA Conference in Finland make a formal request to the General Conference for Women to be ordained into the Ministry.

1970 — Bert B. Beach is elected as the Secretary-General of the annual Conference of Secretaries of the Christian World Communions, which represents about two billion Christians and covers more churches than any other organization. He would hold this position until 2003.

1971 — Movement of Destiny by Leroy Froom gets published. Froom admits to alterations made from 1931 to “standard works” to correct “erroneous views on the Godhead” to make them Trinitarian. His historical account says, “We began as Semi-Arians, but steadily rose to become a strong Movement, able to take our place among mainline Protestant denominations. Together with them we wholeheartedly profess Christendom’s doctrine of the Trinity and the full deity of Christ.”

He also makes other admissions of wrongdoing which include going to Sunday keeping authors for his material that is included in his book “The Coming of the Comforter” that was published in 1928. (Movement of Destiny, 1971, p. 322, 422)

“May I here make a frank personal confession? When, back between 1926 and 1928, I was asked by our leaders to give a series of studies on the Holy Spirit, covering the North American union ministerial institutes of 1928, I found that, aside from priceless leads found in the Spirit of Prophecy, there was practically nothing in our literature setting forth a sound Biblical exposition in this tremendous field of study. There were no previous pathfinding books on the question in our literature. I was compelled to search out a score of valuable books written by men outside of our faith—those previously noted—for initial clues and suggestions, and to open up beckoning vistas to intensive personal study. Having

these, I went on from there. But they were decided early helps. And scores, if not hundreds, could confirm the same sobering conviction that some of these other men frequently had a deeper insight into the spiritual things of God than many of our own men then had on the Holy Spirit and the triumphant life. It was still a largely obscure theme." (Leroy Froom, *Movement Of Destiny*. p. 322)

1972 — Future General Conference President, Jan Paulsen becomes the first Adventist to graduate from Ecumenical Tubingen University.

1973 — The General Conference set up a study committee to look at the issue of Women's ordination.

1973 — Bert B. Beach (secretary of the Northern Europe-West Africa Division) and company begin Social Engineering of acceptance of being one with the world in joining the World Council of Churches. He co-authors a book with Lucas Visser, secretary of the WCC, titled "*So Much in Common between the World Council of Churches and the Seventh-day Adventist Church*", published by the WCC, Geneva, Switzerland, 1973, saying, "The member churches of the World Council of Churches and Seventh-day Adventists are in agreement on the fundamental articles of the Christian faith as set forth in the three ancient symbols [creeds] (Apostolicum, Nicaeno-Constantinopolitum, Athanasium). This agreement finds expression in unqualified acceptance of the doctrines of the Trinity and the Two Natures." (So Much in Common, p. 40)

1976 — Neal Wilson, President of the North American Division of SDA, gives this Sworn statement in the Silver-Tobler legal case involving the Seventh-day Adventist Church: "Although it is true that there was a period in the life of the Seventh-day Adventist Church when the denomination took a distinctly anti-Roman Catholic viewpoint, and the term, hierarchy was used in a pejorative sense to refer to the papal form of church governance, that attitude on the Church's part was nothing more than a manifestation of widespread anti-popery among conservative protestant denominations in the early part of this century and the latter part of the last, and **which has now been assigned to the historical trash heap** so far as the Seventh-day Adventist Church is concerned." Merikay McLeod lawsuit (P. 4, footnote #2, Docket Entry #84: EEOC vs. PPPA C-74-2025 CBR). Sworn statement dated Feb. 6, 1976.

Ellen White warned in 1894, "**It is a backsliding church that lessens the distance between itself and the papacy.**" (Signs of the Times, Feb 19, 1894)



1977 — Pope Paul VI rewards Bert B. Beach for his book with a private audience in the Vatican. Beach presents the pope with a book and a gold medallion confirming friendship of the SDA Church with the Vatican. "The medallion is an engraved witness to the validity of the Ten Commandments. While the other commandments are represented simply as Roman numerals, the words of the fourth—'Remember the Sabbath day to keep it holy'—are written out." (W.D Eva, *Adventist Review*, "Book, Medallion Presented to Pope", August 11, 1977, (849) p.23) However, the Seventh day was removed from the text, and quoted in the same way as it is quoted in any Roman Catholic catechism. Beach represents the worldwide Seventh-day Adventist Church in an interview over Vatican radio referring to the pope as "Holy Father," when Ellen White has clearly warned, "The pope is not regarded by God as anything more than a man who is acting out in our world the character of the man of sin, representing in his claims that power and authority which Satan claimed in the heavenly courts." (5MR 102)



1978 — February. *Ministry* magazine published a special 16-page edition on ordination, including several papers on *A Theology of Ordination* by Raoul Dederen and Gottfried Oosterwal from Andrews University. Discussing the nature and mission of the church, they also discussed the role of women in ministry in the church.

1979 — W. Duncan Eva and Bernard Seton are working behind the scenes in moving an agenda to adopt a new Fundamental Beliefs. The revised draft was sent to the “theologians” at Andrews University to ready it for prime time at the World Conference in April 1980. Back in 1946 a committee put forth an action making it almost impossible to change any Belief statement. But that hurdle was overcome and now moving forward.

1980 — World General Conference in session (Dallas, TX) officially **votes to accept the Trinity doctrine as part of the 27 Fundamental Beliefs of Seventh-day Adventists**. By officially approving the Trinity doctrine as a fundamental doctrine of the Seventh-day Adventist, the denomination has publicly declared to the world that she is following in the steps of the daughters (fallen Churches) of the mother of Harlots (the Roman Catholic church) whose central pillar doctrine is the Trinity. Therefore the SDA church has left the original mission (proclaiming the three angels’ messages) of God’s calling and the firm foundation of our faith (Fundamental Principles) that are based upon unquestionable authority. No longer can the present SDA church be considered as the “remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ”, but now simply a Counterfeit New Movement as prophesied in 1903 by Ellen White. They are now Ecumenical ready and compatible with the World Council of Churches. We now subscribe to a God the Father, God the Son, and God the Holy Spirit. This is the exact belief that the early Advent Pioneers removed themselves from in the 1840’s and 1850’s when they left the fallen churches to form what would become, the Seventh-day Adventists.

Not found anywhere is the 2nd and 3rd Angels Message along with no identity of the beast, Babylon, her fall, his image or mark, or God’s call to come out of her.



1980 — Ex-Jesuit priest Alberto Rivera stated "all the main-stream churches were taken over (under control of Rome) by 1980." Secret Terrorists, p 108

1980 — The General Conference files on May 7th for a trademark of it's name Seventh-day Adventist. "SDA" is trademarked now as a commercial entity. The G.C. hires a Catholic lawyer to trademark various names, including "Seventh-day Adventist" under commercial law. This is the first time a Protestant church denomination appeals to the "State" for protection of their name. This move comes from former pastors and/or leaders forming other groups bearing the same or similar name as a result of separating themselves from the apostasy that is happening within the main body. They are therefore labeled as "off-shoot" movements as they attempt to hold to the foundation given to the original SDA church before all the changes over time.

"The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed." — Ellen White, Letter 242, October 19, 1903 (How do you change religions? You change gods!!)

1981 — Neal C. Wilson, General Conference President, announces that the Church has officially adopted the Trinity doctrine, which is now number 2 in the Church's 27 Fundamental Beliefs. He declares before the Seventh Day Adventist church that: "...there is another universal and truly catholic organization, the Seventh-day Adventist Church." Adventist Review, March 5, 1981, p 3.

1981 — Adventist Review, July 30th - Special Issue on Bible Doctrines - The Trinity doctrine is explained one year after it was voted as an official doctrine (which was in 1980). It states, "While no single scriptural passage states formally the doctrine of the Trinity, it is assumed as a fact by Bible writers and mentioned several times... Only by faith can we accept the existence of the Trinity." (p. 4)

"The concept of the Trinity, namely the idea that the three are one, is not explicitly stated but only assumed." — (Fernando L. Canale, Handbook of Seventh-day Adventist Theology, Seventh-day Adventist Encyclopedia, vol. 12, p. 138, 'Doctrine of God')

1981 President Ronald Reagan took his Inaugural oath on January 20, 1981. Reagan startled the occult world by taking his oath of office from the West Wing of the Capitol, and not the East Wing as all his predeces-

sors had done. When President Reagan decided to become the first U.S. President to take his oath from the West Wing of the Capitol, he faced an obelisk known as the Washington Monument. This fact meant that he was sending the strongest possible signal to fellow Illuminists all the world over that, after 205 years of pursuing the goal of establishing the New World Order, the Kingdom of the Antichrist plan was entering its final phase. So the secret sign to be given to the Jesuits worldwide when this took place is that Protestantism has been wiped out. This aligns with the statement made by Ex-Jesuit priest Alberto Rivera stated "all the main-stream churches were taken over (under control of Rome) by 1980."



But from even before this time of 1981, you can see firsthand the influence of Rome with just the simple architecture of the U.S. Capitol Building in comparison to St. Peter and St. Paul Cathedrals in Rome.



The central object at the Vatican found in St. Peter's square is an Egyptian obelisk. A giant sundial symbolizing Sun-god worship. This came from the Temple of Isis.

Every president since Ronald Reagan, Bush, Clinton, and George W. Bush have similarly taken their oaths of office facing the obelisk. It is difficult to think of a more despicable Satanic symbol than the obelisk. All occultists literally worship the Egyptian sun god Ra, whom they believe resides within any obelisk. By "facing the obelisk", a person is also worshipping the evil Satanic spirit within.



Freemasons and other occults absolutely revere the phallus. The Washington Monument is strategically placed so that leaders of Congress and the White House can "face the obelisk" daily, just as all devout occultists are required to do.

Every President is inaugurated, as we call it. This word comes from the Latin word, 'inaugurare', which means to "take omens" [Tormont Webster's Illustrated Encyclopedic Dictionary], a most occult term. For this reason, the very date of Presidential Inauguration is planned every four years on January 20; every month, the 20th day is the beginning of the occult cycle of Astrology! Further, there are precisely 13 days

between January 20 to the High Satanic day called Imbolg [Groundhog's Day] of February 2nd.

1982 — The SDA church signs the Baptism, Eucharist and Ministry (B.E.M.) document. From "Spiritism in the Seventh-day Adventist Church", pp. 86-88, by Colin and Russell Standish, Hartland Pub., 1995; and "Capitulation to the Ecumenical Movement," by Colin Standish:

"Every effort is being made to de-emphasize the great pillars of the Christian faith. We cannot forget the congress that convened in Lima, Peru, in 1981, in which almost all of the Christian communions of the world met, including a representative from the Seventh-day Adventist Church.

The representation of the Seventh-day Adventist Church surely hit an all-time low in January of 1982 when the theological representative of the Seventh-day Adventist Church signed what today has become know as the BEM document, sometimes also referred to as the Lima Text, with which readers will probably be unfamiliar. BEM stands for Baptism, Eucharist, and Ministry. This document of the World Council of Churches is the centerpiece of their determination to bring in a one-world religion around the planet."

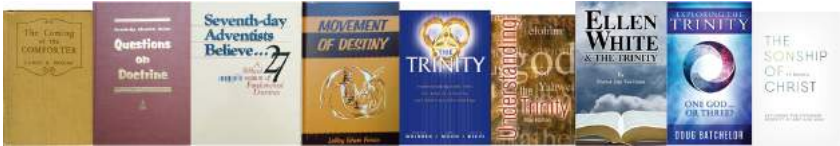
1984 — Baptismal vow reformatted again – pro-trinity language. If you compare this version with previous versions from years ago, you wouldn't recognize that this is the same denomination.

1985 — A new church Hymnal takes the place of the older attempted revised Hymnal from the 1940's. It was decided that there was even more songs that could be replaced or changed to fit the new 1980's Fundamental Beliefs. Catholic terms are used in headings and responsive readings. Lots of new Ecumenical Hymns have been added embracing what we would have considered in the past, apostate terms and wording. Besides praising a Holy Spirit, we embrace transubstantiation and the Eucharist, along with 13 new Trinity hymns.

1986 — The official doctrine of the church is stated in the Church Manual: "There is one God: Father, Son, and Holy Spirit, a unity of three co-eternal persons." – SDA Church Manual, chapter 2, p 23 (Refer also to the book – Seventh-day Adventists Believe 27 Fundamental Beliefs, "The Trinity")

1988 — "Seventh-day Adventists Believe...27" fundamental belief book is published (strongly Trinitarian) drafted by essentially one man, P.G.

Damsteegt in connection with 194 persons from 10 world divisions. His Doctor of Theology degree came from the Free Reformed University of Amsterdam. It was then paraded and promoted by J.R. Spangler, Editor of Ministry Magazine. (Leroy Froom previously had the same position) This is just one of many **"Books of a new order"** prophesied by Ellen White in 1903.



Books of a new order would be written to reprogram our people and their beliefs. These are just a sampling over a broad time period of 1928 - 2019: "The Coming of the Comforter" – Leroy Froom; "Questions on Doctrine" – Leroy Froom, E. E. Read, Roy Allan Anderson, T. E. Unruh; "Seventh-Day Adventists Believe...27, A Biblical Exposition of Fundamental Doctrines" – P.G. Damsteegt; "Movement of Destiny" – Leroy Froom; "The Trinity" – Woodrow Whidden, Jerry Moon, John Reeve; "Understanding the Trinity" – Max Hatton; "Ellen White & The Trinity" – Jan Voerman; "Exploring the Trinity, One God...or Three" – Doug Batchelor; "The Sonship of Christ" – Ty Gibson

"I was compelled to search out a score of valuable books written by men outside of our faith. The next logical and inevitable step...involved revision of certain standard works, so as to eliminate statements that taught, and thus perpetuated erroneous views on the Godhead." – Leroy Froom, church historian and key player in the church's apostasy.

Leroy Froom went to authors of Babylon (Sunday keepers) to get their views on the Holy Spirit and the apostasy started when he brought that into our church with his book, "The Coming of the Comforter" in 1928. And things have never been the same. This is largely why we believe what we believe today about the Holy Spirit. But it is apostate to our original beliefs and position handed down to the Adventist Pioneers by God.

1990 — At the General Conference Session in Indianapolis, a Catholic priest spoke and prayed from the pulpit. The conference communications director told a local newspaper that we no longer believe what we did a hundred years ago concerning comments in the Great Controversy about the papacy. A condensed version of "The

Great Controversy" was handed out in Indianapolis. "Shirley Burton, a spokesperson for the denomination, told the Indianapolis Star Daily newspaper the tract was 'trash.'...The main body of the Church has moved away from an anti-Catholic position. The new position of cooperation with the Catholic Church was exemplified by the invitation from the Seventh-day Adventists to the Vatican to send an official observer to the conference." *Arkansas Catholic* 7-29-90.

The following are further comments found in *The Indianapolis Star*, July 14, 1990: "Though Adventist officials conceded the history of the denomination has an Anti-Catholic bent, they said **the modern church is trying to move from that stance. 'They (the dissidents) want us to be like we were 100 years ago.'** said Herbert Ford, news director for the 6.2 million-member church. 'But, the church has to move not away from the eternal principles of God, but things do have to change. 'These people are a thorn in the flesh, but the church tolerates them. United States in Prophecy [Great Controversy] which was sponsored by Adventist Lay Workers Affiliate of Tennessee, calls Catholicism a pagan religion and refers to the pope as a beast. Adventists who want to cling to the church's historic anti-Catholic beliefs represent only about 1,000 in the North American division of 750,000 members, Ford said."

1991 — May 2nd issue of the Adventist Review, Roy Adams, Editor declares, "The WCC's....accentuation of the Holy Spirit and the Eucharist, fits into the ambit of the three angels messages." (WCC = World Council of Churches)



1993 — George Knight, a professor, and prominent SDA Theologian makes this startling confession in Ministry Magazine, October 1993 - "**Most of the founders of Seventh-day Adventism would not be able to join the church today if they had to subscribe to the denomination's fundamental beliefs. More specifically, most would not be able to agree to belief number 2 which deals with the**

doctrine of the Trinity." In all actuality, this would have included ALL of the founders and Pioneers of the early SDA church and it should be alarming to today's members.

1994 — William Johnsson, editor of the Adventist Review, writes, "**Adventist beliefs have changed over the years under the impact of present truth. Most startling is the teaching regarding Jesus Christ, our Savior and Lord.**" (Adventist Review, January 6, 1994) While the pre-existence of Christ is held, the divine begotten Son-ship of Christ as held by the official world church up to the 1940's, is denied as a "false doctrine" as Johnsson puts it.

"The fundamental principles that have sustained the work for the last fifty years would be accounted as error." — Ellen White, Letter 242, October 19, 1903

1995 — 56th General Conference World Session in Utrecht, Netherlands. **The Vatican flag is carried through the meeting hall in a singular fashion amidst an unusually loud ovation.** "...the Pope and I descended from the same Father, that makes us brothers who should not go around making personal attacks on each other.... differences, no matter how legitimate, would not justify the alienation of a member of the family....After all, the Pope and I are brothers." Columbia Union Visitor, June 1, 1995, quoting Mitchell Tyner, the associate general counsel for the General Conference.

The ordination of women into the Church as ministers is again a key issue and the vote against the ordination of women to ministry is an overwhelming 1481 to 673. 2,600 delegates from 205 countries attended, with approx. 18,000+ people present in total. 20 observers representing other faiths also attend.



1997 — SDA logo is changed from the three angels to flames and cross, becoming Catholic friendly. This new logo is World Council of Churches friendly and has unifying marks within its design.

“I have been instructed to warn our people; for many are in danger of receiving theories and sophistries that undermine the foundation pillars of our faith.” — Ellen White, Selected Messages, book 1, p. 196, 1904

1999 — B.T. Rice, pastor of the St. Louis SDA Northside church addresses the Pope in a Vatican mass held locally as "Pope, your Holiness, your historic visit to St. Louis..." This was at a vesper service held at the Cathedral Basilica of St. Louis. At the same time, a small ministry with volunteers handed out 100,000 booklets, "Is Mary Dead or Alive?" In a follow up message from the General Conference to the Pope of Rome, they stated, "begging pardon for their bigotry." That bigotry should have been the job, mission and message that the General Conference should have been behind delivering instead of sending a stooge Pastor in submission for ecumenical purposes.



2000 — Ecumenical Gathering: The “Meeting of U.S. Church Leaders,” an annual gathering of heads of Christian churches from around the nation, has elected Seventh-day Adventist Dr. Bert B. Beach as the vice chair of the group’s steering committee. More than 30 church leaders participated in the February 23-25 meetings, including leaders from the Evangelical Lutheran Church in America, the Presbyterian Church (USA), the United Church of Christ and the American Baptist Churches in the USA.

2000 — Warsaw, Poland, February 14th, Adventist News Network — “The Seventh-day Adventist Church cannot be treated as a ‘new religious movement’ or as a sect,” declares a joint statement drawn by the Roman Catholic Church and the Adventist Church in Poland. The statement was signed by representatives of the Churches, including Pastor Wladyslaw Polok, president of the Adventist Church in Poland, and Archbishop

Alfons Nossol, chairman of the Polish Episcopate's Commission for Ecumenical Affairs.

Handling public affairs for the Polish Adventist Church, Prof. Zachariasz Lyko commented that "as a Church, our side was not interested in compromising any of our fundamental beliefs." "Over the years, however, as the exchange of information between us took place, we noted many confessional similarities but also differences. The Catholic side recognizes in the document the Christocentric character of our beliefs, and especially **our belief in the Trinity**, as well as ecclesiological identity of the Church, a status affirmed by an act of the Polish Parliament. On our part, we spoke of a need to change attitudes toward our denomination and recognized the openness of the Catholic Church, especially in recent times, toward the Bible," Lyko explained.

So what is the glue that is bringing all the churches together? You will see throughout this booklet, it is the trinity god teaching. The Roman Catholic Church is even pleased with the trinity teaching of the Seventh-day Adventist Church today. A church that God started back in the 1800's to proclaim the "one true God and His Son". So why was the trinity teaching brought into the Seventh-day Adventist Church? To bring the church more in line with the fallen churches of Babylon, where the SDA church could enjoy more ecumenical relations with the fallen churches and not be viewed as a 'cult' anymore.

2001 — September. "The Adventist world church created the International Board of Ministerial and Theological Education (IBMTE) in September 2001, designed to provide overall guidance and standards to the professional training of pastors, evangelists, theologians, teachers, chaplains, and other denominational employees involved in ministerial and religious formation, or spiritual formation, in each of the church's 13 regions around the world." - Adventist News Network, Feature article: *Church, Congregations Increase Focus on 'Spiritual Formation,'* February 3, 2004.

In the next few years, contemplative prayer and spiritual formation enter into our "universities" in their teachings and are made prerequisites for theology degree programs. Just ask Derek Morris, the latest President of Hope Channel.

2002 — Vatican Rome - The Pope invites close friends to Assisi. The General Conference is on the short list to meet the pontiff. As a result, the Conference clasps hands with the Papacy.

2005 — The Global Christian Forum meets in Lusaka, Zambia. About 70 church leaders from all parts of Africa gather together. Including Baptist, Anglican, Pentecostal, Roman Catholic, Orthodox, Seventh Day Adventist, Lutheran churches, the All Africa Christian Council.....

2005 — Baptismal Vow is revised to the Trinity creed to read: “Do you accept the teachings of the Bible as expressed in the Statement of Fundamental Beliefs of the Seventh-day Adventist Church, and do you pledge to live your life by God’s grace in harmony with these teachings?”

For the first time in Adventist history, the Church has based its membership on a creed. The prophet had told us 120 years earlier, “**The Bible, and the Bible alone, is to be our creed.**” (RH, Dec 15, 1885)

2008 — April 7th, **Andrews University** - Dr. Fortin (Dean of the Theological Seminary) **hosts a special 8 hour plus event for two Jesuits trained at the Pontifical Gregorian University in Rome** among other achievements. These men, Steven Bevans and Roger Schroeder come directly from the Catholic Theological Union, a graduate school of Theology and Ministry. Letters from concerned individuals from within the local Michigan conference go unanswered.

2009 — Andrews University staff and students worship at a Mosque in Arusha, East Africa. They take the usual position of bowing on the floor while repeating a worship chant to Allah.

2014 — Ganoune Diop (GC director of Public Affairs and Religious Liberty since 2011) is elected as the new Secretary-General at the annual conference of secretaries of the Christian World Communions.

2015 — Huntsville First Seventh-day Adventist Church in Huntsville, Alabama begins to offer **Sunday morning service** on February 8th. First Church is less than two miles from the campus of Oakwood University. This is in addition to Sabbath service as an attempt to bring in “unchurched” community members. (Spectrum Magazine, February 6, 2015)

2015 — SDA church President Ted Wilson holds first meeting with United Nations Chief-Secretary Ban Ki-Moon on April 6 in New York City. Follow up meetings take place in Silver Spring, MD SDA church headquarters. The United Nations is a cohort with the New World Order.

There is no reason why we should entertain or meet with them thinking we can aid or steer their direction to a different course.



Ganoune Diop and Ted Wilson with United Nations representatives.



2016 — Ganoune Diop (pictured on the far right), Director of Public Affairs and Religious Liberty for the Seventh-day Adventist Church world church attends the Conference of Secretaries of Christian World Communions that was held in Rome, Italy. Everyone in attendance greets the Pope in total submission. In a sign of unity, Ganoune clasp hands with the Papacy!

“The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of Spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience.” - Ellen White, GC88, p. 588

2018 — January 9, **Walla Walla University hosts Gregory Boyle, a Jesuit Priest to lead out in worship.** The program is called CommUnity, an attendance requirement for anyone pursuing a Bachelor’s degree. The leaders ignore the counsel given by inspiration of the Spirit of Prophecy and the Almighty God. Where is the protest? Completely silent.



2018 — Liberal pastors in major church locales start parading an all-inclusive message to unify all walks of life as “we are the church”. This is very similar to a “co-exist” belief that is what agents of Satan preach.

“When Protestantism shall stretch her hand across the gulf to grasp the hand of the Roman power, when she shall reach over the abyss to clasp hands with spiritualism, when, under the influence of this threefold union, our country shall repudiate every principle of its Constitution as a Protestant and republican government and shall make provision for the propagation of papal falsehoods and delusions, then we may know that the time has come for the marvelous working of Satan and that the end is near.” — Ellen White, 5T p. 451, 1885



UNITY IN THE TRINITY

We are told in the Bible that **three factions are uniting together** toward the end of time. This is the **Dragon, the Beast and the False Prophet**. And there is a worship issue coming to a head. **Revelation 14** talks specifically about two sides, one that will “fear God, give glory to Him...and worship Him” and the other who will “Worship the Beast and His Image and receive his mark in their forehead or their hand.” (**Revelation 14:7, 11**)

Protestant pastor of Saddleback Church, Rick Warren, who is known for his book the ‘Purpose Driven Life’ said that “...we have far more in common than what divides us when you talk about Pentecostals, Charismatics, Evangelicals, Fundamentalists, Catholics, Methodist, Baptists, and on and on and on and on... well they would all say **we believe in the Trinity.**” (Rick Warren on Catholic News Service TV)

Why is this the final goal of their lives to model the Trinity? Is it Biblical? How important will it be in this last crisis to understand and know who you are worshipping?

In October 2017, an event took place in Kansas City, MO called **Kairos 2017**. It was an Ecumenical event with an attempt to gather leaders from Catholic, Protestant and Orthodox branches of religion to set aside their differences. However in disguise it was nothing more than a counter to the Protestant Reformation started by Martin Luther.

But this counterwork to the Protestant Movement would begin way back in history on September 27, 1540, a short time after Martin’s historic day and time. In Rome, the Society of Jesus, a Roman Catholic missionary organization received its charter or marching orders from Pope Paul III. However it was founded by Ignatius de Loyola, a Spanish soldier turned priest in August 1534. The original intent was to convert Muslims, but travel at the time was dangerous and difficult because of the Turkish wars. So their focus was turned to the Protestants.

The Jesuit order has succeeded in converting millions around the world back to Catholicism, playing the key role in countering the Protestant Reformation. You will see how this has come full circle in its fruition today as the first established Jesuit Pope, Jorge Mario Bergoglio has taken his seat and authority. He was born in Argentina to Italian immigrants. He has taken a different approach to win over all sides by exchanging the lavish gold for silver, dressing more simple, and mingling and identifying

with the poor. He has won over the hearts of many as they have forgotten history.

Behind the scenes, Kairos 2017 is really the Catholic church working through Charismatic leaders with an end game goal of reunifying people to the Catholic faith and church.



Evangelical minister, Kenneth Copeland came out in those meetings expressing that it was Satan who inspired the protesters such as Martin Luther. He also talked about the Joint Declaration on Justification that all the churches were uniting on and mentioned that **the union was based on the worship of the Trinity.**

This bold statement was made leading up to October 31, 2017, which marked the 500th anniversary of Martin Luther's nailing of his 95 Theses to the door of the Castle Church in Wittenberg, Germany.

It is also the 40th year anniversary of the Ecumenical Charismatic Conference held in Kansas City in 1977. It is the 50th anniversary of the Catholic Charismatic renewal (1967). And it is the 50th year anniversary as well for the Messianic Movement (1967). These were all in place so that over time, the goal was a one world religion or unification of Christianity.

Copeland said: "For 500 years, what were we called? Protesters. What is a protest? Strife. We haven't been known for the way we love one another. We've been known for our church fights. I mean you got to know that. But that was the big one. And the longer it went, the more strength that devil gained. These are wicked spirits in the heavenly's. Because it got into governments. I mean this thing is huge, just huge."

Copeland further explained the basis of union. "I want to read you this, this is just... One of the articles. you can get online and look it up and read it for yourself. "In faith, we together, hold the conviction that justification, or the New Birth is the work of the Triune God." (name for the belief of the Trinity god.)

In a public Message on Catholic TV, Pope Francis said "Dear Brothers and Sisters, **DIVISION is a WOUND in the body of the Church of Christ.** And we do not want this WOUND to remain open."



This division they are calling a “wound”. This wound fulfills the prophecy concerning the **deadly wound** in Revelation 13.

“And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.” **Rev. 13:3**

It is interesting to note that the Papal power ruled the world for 1260 years with a dramatic end coming in 1798 when Pope Pius VI was taken captive by General Berthier under orders from Napoleon Bonaparte. Pope Pius VI would die shortly thereafter in captivity from a stab wound. The Papal power would sleep with no authority until it’s power was re-established with the signing of the Lateran Treaty on February 11, 1929 as the New Vatican State. Cardinal Gasparri and Signor Mussolini signed in the Palace of the Lateran, a political treaty which unionized Italy with the Holy See as it was called, giving back the Vatican it’s sovereignty, power and authority to operate. At the top of the “Conciliation Treaty” are the words, **“In the name of the Most Holy Trinity.”**

The Italian government also agrees that Roman Catholicism is the state religion. Catholic education will be obligatory in primary and secondary school. And Italy agrees to pay the Vatican \$87.5 million.



Furthermore, when Pope Francis came to the United States in September 2015, speaking before the legislative assembly of congress on Sept. 24th (which has never happened before), the Pope advised them to be on the lookout for dividers. And he called them “fundamentalists”.



He said in his speech that “we must be especially attentive to every type of **fundamentalism**... The contemporary world, with its **OPEN WOUNDS** which affect so many of our brothers and sisters, demands that we confront every form of **polarization** which **would DIVIDE** it into these two camps and we must move forward together, **as one**, in a **renewed spirit** of fraternity and solidarity, cooperating generously for **the common good**...”

When we look up the term “Fundamentalist” in the dictionary we find that it means “A form of a religion, especially Islam or **Protestant Christianity**, that upholds belief in the strict, literal interpretation of scripture.”

Who could you refer to as Fundamentalists? Protestants such as Martin Luther, that protested the evils done by the Papacy during the Dark Ages.

People forget their history and how many were killed if they didn't subscribe to a certain belief or concept of God. It was the Germanic tribes of the Vandals, Ostrogoths and Heruli who would not bow to the Trinity belief mandated by Rome and were snuffed out. Refer to **Daniel 7:8, 20, 24** and history. If you eliminate your enemy then they cannot protest against you. And in this case, their place in history is forgotten and practically erased.

Today they would say Jesus was a fundamentalist. And in **John 18:14**, we have leaders scheming “**that it was expedient that one man should**

die for the people.” That way they can stay in power without any resistance or protest. And things are shaping up to mirror that same thought and process today. Just wait for it.

There are those today who believe the Bible is literally true and not a fairy tale. To them they are going to have a problem with what is happening and developing today. This may well be who the Pope is advising lawmakers to be on the lookout for.

Luther nailed his 95 Theses to the Wittenburg church door 500 years ago. A Theses exposing many false teachings of the Catholic Church concerning issues such as purgatory, praying to saints, praying to objects, and many other things contrary to the plain Scriptures which the Catholic Church has yet to reform.

On the flip side of protesting, many have come together to celebrate the 500th anniversary since Luther nailed his theses to the Wittenburg castle door. They are not protesting anymore, but rather grasping the hand of the Papacy. Now it’s about a show of solidarity.



On a website dedicated to the memory of the Reformation Movement, or perhaps in reality, the death of it, www.wittenburg2017.us we are told that they are working to bring **healing** and **unity**. Again, that is healing of the deadly wound referred to in **Revelation 13:12** if you know your Bible and history.

From their website you can read that “When seeking unity, it can be tempting to start with issues of theology, practice, culture, language, tradition, authority, and the like, which are undoubtedly important. **But the WOUNDS in the body of Christ remain UNHEALED** until we address the historical and present realities of our contempt, our anger, and even our murder of one another.”

WE ARE ROMAN CATHOLICS, PROTESTANTS,
AND MESSIANIC JEWS

They say that theology needs to be left out when trying to bring unity. They even mentioned “murder of one another” which is what this will result in, with this unity as history repeats itself.

However, they do have a page called “Core Beliefs” implying that they are not completely anti-theology. And on this page, there is something very important mentioned. In fact, the entire page is dedicated to this one belief.

**OUR HOPE FOR CHRISTIAN UNITY IS
ROOTED IN THE LOVE OF THE TRINITY**

We read the following. “OUR HOPE FOR CHRISTIAN UNITY IS ROOTED IN **THE LOVE OF THE TRINITY.**”

The entire page talks about unity based on the Trinity, for instance...
“Each Person of the Trinity relates to the others in harmony, submission, honor—agape love.”

They write further down the page the following, “Divisions among Christians are antithetical to **Trinitarian love.**” We also read on the page...“The nature of **THE TRINITY IS A MYSTERY BEYOND OUR COMPREHENSION**, but we are invited to contemplate this mystery, and relate to each Person of the Godhead. In order to meditate on the TRIUNE GOD, we must think in terms of the characteristics of personhood.” And then it states in the same paragraph, “**God is three Persons...**”

Is This Biblical? Let’s just stop and contemplate what this is saying and what the Bible actually says. To the average person that hands over their belief system to the leader of their local church, this sounds wonderful. But to the Bible student with great discernment, the hairs start to stand up on their neck. This is beginning to sound a lot like the Seventh-day Adventist church today.

When it comes to the topic of a mystery, the Bible says in **Mark 4:11**, “And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but **unto them that are without, all these things are done in parables.**”

And in **Colossians 1:27**, “To whom God would make known what is the riches of the glory of **this mystery among the Gentiles; which is Christ in you, the hope of glory.**”

If we are true followers of the one true God, we will have the knowledge.

Proverbs 1:7 – “**The fear of the LORD is the beginning of knowledge:** but fools despise wisdom and instruction.”

Proverbs 2:5 – “Then shalt thou understand the fear of the LORD, and **find the knowledge of God.**”

Proverbs 9:10 – “**The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.**”

Psalms 111:10 – “**The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments.**”

So if God is a mystery, then it must be the god found in **Revelation 17:5** of the false church, “**And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**”

MYSTERY is the name of the religion that is opposed to God. And their version of God is a trinity god that was birthed from the time of Nimrod, Semiramis and Tammuz. And this was adopted into Christianity in 325 AD at the council of Nicea. **And the true word of God is found to be parables to them.**



Semiramis with her son, Tammuz. Conceived by Nimrod, the sun god.

As mentioned earlier, there is a call to God’s people at the end of time, and that call is mentioned in Revelation 14 when distinguishing between true and false worship.

We read again in **Revelation 14:7**, “Saying with a loud voice, **FEAR GOD, and give glory to HIM;** for the hour of **HIS** judgment is come: and **WORSHIP HIM** that made heaven, and earth, and the sea, and the

fountains of waters.”

Let’s stop there for a moment. When you think of **HIM**, how many people are you thinking of? **ONE** right? If I said “Worship **THEM**” you would know I was speaking of more than 1 person. Notice that the verse **DOES NOT** say “Worship **THEM**.”

Verse 4 talks about “**GOD and the LAMB**”. So when you fear God, it is clearly distinguishing between God and Christ as distinct **INDIVIDUALS and PERSONALITIES**. An individual is singular. In fact we are told that we will come to worship God and the Lamb at the side of a river containing “living water”, or “water of life.”

Revelation 22:1, 3 – “And he shewed me a pure river of water of life, clear as crystal, proceeding out of the **throne of God and of the Lamb**.v3 - And there shall be no more curse: but **the throne of God and of the Lamb** shall be in it; and his servants shall serve him.”

Jesus explains to the woman at the well about this “living water” in John chapter 4. He talks about what it means to “Worship Him”. As we read in Revelation 14:7. God is **NOT** 3 persons. **God is the Father alone!!**

John 4:22-23 – “**Ye worship ye know not what**: we know what we worship: for salvation is of the Jews. v23 But the hour cometh, and now is, when the true worshippers shall worship **THE FATHER** in spirit and in truth: for **THE FATHER** seeketh such to **WORSHIP HIM**.”

Who is the **HIM** in this verse? Wow, isn’t that interesting. Jesus said that this woman did not know what she was worshipping. **God was a mystery to her**. That sounds familiar to something we just read on that website. Again remember what they said:

“The nature of the Trinity is a mystery beyond our comprehension, but we are invited to contemplate this mystery.”

The nature of the Trinity is a mystery beyond our comprehension, but we are invited to contemplate this mystery, and relate to each Person of the Godhead. **In order to meditate on the Triune God, we must think in terms of the characteristics of personhood.** Persons possess the capacity to live in relational oneness with other persons. God is three Persons in eternal, holy, loving, indivisible relationship.

This sounds quite similar to the woman at the well. They know not what they worship. God is a mystery to them. But, we know who we worship. Instead of God being a mystery to us, we have been given a revelation and knowledge of him. We know Him. We read in **Ephesians 1:17**:

Ephesians 1:17 – “That **the God of our Lord Jesus Christ, the Father of glory**, may give unto you the spirit of wisdom and revelation **in the knowledge of him.**”

We know who we worship. Our God is the Father of Jesus Christ. That verse mentions God and Christ in it. However, it does not say God is a mystery. It says’ that He has been revealed to us as **THE FATHER OF GLORY. We have a REVELATION OF HIM.** We know whom our God is. He is not a mystery to us, and as a result of that, we receive the spirit of wisdom and revelation in the knowledge of him.

Our God is the Father of Jesus Christ. The Bible never once uses the term “God” to refer to 3 persons. Let me repeat. **Not once in the Scriptures is the term “G-O-D” ever used to refer to three persons.** Someone might be thinking right now, what about Matthew 28:19, or 1 John 5:7 where the Father, Son and Spirit are also mentioned. The term GOD is missing completely. And in one of those verses it says “These three are one”. Well, **what the verse doesn’t say is “These three are one God”.** Again the term “God” is never used to refer to all three. **The word “God” is not even found in those Scriptures.** We must be careful not to add to the Scriptures. God is not three persons. In that particular chapter of 1 John 5, the context is all about the Father and Son, and bearing record in three ways about the Son. Both of these examples of Scripture have some interesting history behind them when you delve deep in Bible study without the colored lenses of the clergy spoon-feeding you.

Someone might be thinking of creation where we read in **Genesis 1:26** that “God said, Let us make man in our image, after our likeness...”

We need again to be careful with Scriptures like these. Some people think the term or word God is used to mean plurality. Let me read another Scripture that clarifies as to whether or not the term “God” is referring to a singular person, or three persons in that verse:

Ephesians 3:9 – “And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid **in God, who created all things by Jesus Christ...**”

God the Father created all things by Jesus Christ. Therefore God the Father said to Christ “Let us make man in our image.” And therefore the term “God” in **Genesis 1:26** is referring to the Father alone. The term God is singular in that verse as well. In fact, when God created all things by Jesus Christ we read of this creation further in **1 Corinthians 8:6** where it tells us plainly:

1 Corinthians 8:6 – “But to us there is but **one God, the Father**, of whom are all things, and we in him; and **one Lord Jesus Christ**, by whom are all things, and we by him.”

Again the term “God” refers to the Father alone here. And he made man in His own image by our “Lord Jesus Christ.” He created all things by Jesus Christ. This is how God comes to us. For we are told in **1 Timothy 2:5**, “For there is **one God**, and **one mediator** between God and men, the man Christ Jesus.”

But what about **John 1:1** where the Bible says “the word was God?” Again we need to study carefully, as this is referring to the nature of Christ. Christ was God in respect to his nature. Christ being “in the form of God, thought it not robbery to be equal with God.”

But yet he “took the form of a servant and was made in the likeness of men.” (**Philippians 2:6**) Christ took upon himself, humanity. The Word was in the form of God, and then “the Word was made flesh.” (**John 1:14**)

So God might be a mystery to many, and the world may not know Him. Some may be ignorantly worshipping an unknown God. And to this ignorance God can sometimes wink. But lets not take any chances. As Paul said in **1 Corinthians 8:4**, “**we know there is but one God**” and in verse 6 he tells us that, “**we have one God the Father.**” And in verse 7 he says, “**Howbeit there is not in every man that knowledge.**”

So not everyone knows who is the one true God. In other words, to many people, God is a mystery. Not everyone knows that He is a single individual. “One God, the Father.”

We read in ‘Handbook for Today's Catholic,’ Page 11, “**The mystery of the Trinity is the central doctrine of the Catholic Church. Upon it are based all the teachings of the church.**”

The Trinity teaches that God is three persons, rather than a single person or individual. This is a very serious doctrine to them. Certainly they have

yet to have that knowledge since God is a mystery to them. All other doctrine is based on this point. This is the central doctrine of their faith.

From the Catholic News Agency we read the heading:

“Ecumenism a ‘spiritual process’ rooted in the Trinity,” Pope says.
(<https://www.catholicnewsagency.com/news/ecumenism-a-spiritual-process-rooted-in-the-trinity-pope-says>)

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Ecumenism a 'spiritual process' rooted in the Trinity, Pope says

Since Pope Francis was chosen, he has been working on uniting Lutherans back into the fold. Vatican City, Jan 18, 2014 / 12:06 pm ([CNA/EWTN News](#)). Pope Francis met this week with members of an ecumenical delegation of Finnish Lutherans, encouraging them to work towards unity among all Christians.

On October 13, 2016 before participants in the Conference of Secretaries of Christian World Communions which **includes the General Conference of Seventh-day Adventists**, the Pope declared:

“It’s Not My Jesus vs Your Jesus, But Our Jesus.”

It’s Not My Jesus vs Your Jesus, But Our Jesus, Pope Says to Ecumenical Group

Says ecumenism has three facets: prayer, service and blood

OCTOBER 13, 2016 19:12 • ZENIT STAFF • PAPAL TEXTS

On Wednesday before the general audience Pope Francis received in audience the participants in the Conference of Secretaries of Christian World Communions, the international ecumenical association that meets annually in October, each year in a different country, to improve mutual awareness.

The conference is made up of the Anglican Communion, the World Baptist Alliance, the Disciples Ecumenical Consultative Council, the Ecumenical Patriarchate (Eastern Orthodox), General Conference of Seventh-Day Adventists, the International Old Catholic Bishops' Conference, the World Lutheran Foundation, the Mennonite World

Since Pope Francis has taken office in 2013, he is been on a constant mission to unite the world back under the Roman church. He has used all types of media, from print to social media, to even television ads and most recently even a movie about him as an attempt to soften the audience’s view and opinion of him. This movie is called “A Man of His Word.”



It seems the Trinity is a very large part of the ecumenical alliance of churches. Besides the Nation of Israel being re-established in 1948, also established that year was the World Council of Churches. On the website for the World Council of Churches we are told that they are “A worldwide fellowship of churches seeking unity, a common witness and Christian service.”



And on their page called “The Basis for the WCC” we read that it is “a fellowship of churches which confess the Lord Jesus Christ as God and Saviour according to the scriptures, and therefore seek to fulfill together their common calling to the glory of the one God, Father, Son and Holy Spirit.”

The basis of unity has to do with believing that God is three persons. They say that in regards to becoming members of the World Council of Churches “The Trinity is implicit on it.”

When Pope Benedict was in place, he had stated that **the ultimate goal was to unite all men into confessing the triune God.** “From the first instant in fact, the Holy Spirit created it as the church of all people, it embraces the whole world, transcends all boundaries of race, class, and nation. Beats down all barriers and unites men in the confession of the Triune God.” (Pope Benedict Mass of the Solemnity of Pentecost)

Recently Catholics and Protestants have come to recognize each other’s baptisms. Quoting from an article in the Huffington Post we read:

“Currently, the Protestant churches recognize Roman Catholic baptisms, but the Catholic church does not always recognize theirs. The mutual agreement on baptisms, a key sacrament in the churches, has been discussed between denominational leadership for seven years and

hinges in part on invoking trinity of the “Father, Son and Holy Spirit” during the baptism.”

(https://www.huffingtonpost.com/2013/01/29/catholic-protestant-baptism-recognize_n_2575915.html)

That’s the hinge to recognizing that they are all part of the same family; invoking the declaration of the Trinity dogma during baptism.

The Bible says in **Ecclesiastes 1:9** that **“The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.”**

In other words, **history will merely repeat itself.** We are told in **Revelation 14:8**, **“Babylon is fallen, is fallen.”** How does she fall? By her fornication with the Kings of the earth. In other words “Church and State.” (See **Revelation 17:1, 2**) **How will history repeat itself?**

The Justinian Code – 538 AD

By the end of the fourth century the Trinitarians had power over the Roman church hierarchy. Some of the Germanic Tribes in the Roman Empire such as the Goths did not accept the Trinitarian view. In 496 AD **the Trinity was invoked in the baptism of Clovis**, King of France who not only adopted Catholicism as well as the doctrine of the Trinity, but through a series of military conquests 3 tribes of the Roman Empire were destroyed. In 538 AD the third of these non-Trinitarian believing tribes called the Ostrogoths, was defeated and destroyed. And the Papacy using the Kings of the earth to uproot and enforce its law now had complete control of the Roman Empire.

A law which was written in 533 AD and was fully enacted across the entire empire after 538 AD. This law read:

“THE CODE OF OUR LORD THE MOST SACRED EMPEROR JUSTINIAN. CONCERNING THE MOST EXALTED TRINITY AND THE CATHOLIC FAITH AND PROVIDING THAT NO ONE SHALL DARE TO PUBLICLY OPPOSE THEM.”

It was the law of the land that people were not allowed to publicly say that they did not accept the Trinity. This is the same spirit that destroyed three tribes in the Roman Empire, completely obliterating them. This is the spirit of the Trinity god.



We read further in this document:

“(1) Moreover, he who is an adherent of the Nicene Faith, and a true believer in the Catholic religion, should be understood to be one [pg. 10] who believes that Almighty God and Christ, the son of God, are one person, God of God, Light of Light; and let no one, by rejection, dishonor the Holy Spirit, whom we expect, and have received from the Supreme Parent of all things, in whom the sentiment of a pure and undefiled faith flourishes, **as well as the belief in the undivided substance of a Holy Trinity.**”

That is the Justinian Code. But what follows when the church gets complete control over the State? Persecution does.

We read more from the Justinian Code:

“(2) **Let those who do not accept those doctrines cease to apply the name of true religion to their fraudulent belief; and let them be branded with their open crimes**, and, having been removed from the thresh hold of all churches, be utterly excluded from them, as **We forbid all heretics to hold unlawful assemblies within cities. If, however, any seditious outbreak should be attempted, We order them to be driven outside the walls of the City, with relentless violence.**”

This code was addressed to all the emperors across the empire. It was the law of the land. **Belief in the Trinity was implicit.** Imperial Rome giving power to the Papacy. The dragon had given power to the Beast and it continued for 1260 years and after over 50 million martyrs, the wound of division was fully made by the sword of the State in 1798 when General Berthier captured Pope Pius VI and put an end to this suffering.

We read from (An Abridgment of the Christian Doctrine) of 1649: **Dies Solis – The Day of the Sun.**

Q. What is Sunday, or the Lord’s Day in general?

A. It is a day dedicated by the Apostles to the honour of the most Holy

Trinity...

In the Bible, the only reference to the “**Lord’s Day**” is found in the book **Revelation 1:10** by John the Revelator. Interesting how John was a Jew and his day of the Lord, or Lord’s Day would have been the seventh day Sabbath, not Sunday. So who authored Sunday? The Man of Sin. The papacy who has thought to change God’s Holy day from Saturday to Sunday.

Daniel 7:25 “And he shall speak great words against the most High, and shall wear out the saints of the most High, and **think to change times and laws:**”

“Thus the observance of Sunday by the Protestants is a homage they pay, in spite of themselves, to the authority of the (Catholic) Church.” (Louis Gaston Segur, Plain Talk about the Protestantism of Today; London: Thomas Richardson and Son, 1874)



Trinity Sunday

And they admit to this change in many places. And they are honored by the churches of today in adhering to worship of the god of Sunday.

In 2014, Tony Palmer met with Kenneth Copeland in an effort to secure unity between the Evangelical leaders and the Roman Catholic Church. We can be careful to note that this **basis of unity was on the doctrine of the Trinity**. Tony Palmer said that he was the bishop of the “Order of the Ark Community”. Take a look at the symbol used on their logo. It is called the “**Triquetra**.” It is used to represent the Trinity or the Triune God.



At the request of Pope Francis, Tony Palmer was used as a bridge to unify these groups. A special event for International Evangelical Leaders was held at the Kenneth Copeland Ministries “Minister’s Conference” on January 21-23, 2014 in Fort Worth, Texas. Hundreds of these religious leaders within the charismatic evangelical movement were on hand. On

one particular day Kenneth Copeland introduces Tony Palmer as a special guest to speak. What happened next I imagine no one expected.

Tony goes through a long intro about his coming to Jesus at 21, and then his work along the way for the next 21 years. And how Kenneth Copeland was his influence and somewhat mentor via VHS tapes where he was in South Africa.



Tony Palmer mentions that he has served three popes (John Paul II, Benedict and now Francis). He says the name Francis was taken by Jorge Mario Bergoglio because the previous Francis of Assisi was openly a Charismatic. And this pope is a Charismatic. We know just from his actions, this pope has a more personal side to him and to the people than Benedict. In a recent visit to the Vatican to see his friend Pope Francis, Tony tells him about this special presentation and visit to Texas to this conference. Using Tony Palmer as his mouthpiece, the Pope has Tony record of video message to this group of Ministers in Texas.

And Tony tells the audience, **“We made a covenant of unity to work for the church.”** Tony goes on to deliver a once in a lifetime opportunity speech that doesn’t disappoint those that he is serving.

Using the example of Elijah, Tony explains that: **“The Spirit of Elijah was on John the Baptist to turn the hearts of the sons to the fathers. And to turn the hearts of the fathers to the sons. To prepare the way for the Lord. And we know that prophecy always has a double fulfillment. And we know that Elijah will come before the second coming as well. And I’ve understood that the Spirit of Elijah is the Spirit of reconciliation. To return hearts to each another.”**

“This is very important. We know that for the first thousand years there was one church. It was called the Catholic church. And the word Catholic means universal. It doesn’t mean Roman. If you are born again, raise your hand if you’re born again. You’re a Catholic. Take back, Redeem what belongs to you. We are Catholics. And then there was the split at the end of the first millennium; Orthodox, East and West. Two churches. Then 500 years later, there we have Luther and his protest. Three churches in 1500 years.”



Sadly Tony does not mention there was a limit in the first 1000 years because of the threat of death if you did not swear upon only one mystery Trinity belief of the Roman Catholic Church.

“Three denominations, not three churches. And then from Luther’s protest onward, 53,000 new denominations. I come to understand that diversity is divine. It’s division that is diabolic.”

Note to the reader, please keep in mind that Jesus said in **Matthew 10:34**, “Think not that I am come to send peace on earth: I came not to send peace, **but a sword.**”

Luke 12:51 – “Suppose ye that I am come to give peace on earth? I tell you, Nay; **but rather division.**”

Tony Palmer, **“It’s true what you were saying about the Glory, I agree with you, of course it’s true. The glory that the Father had, He gave to Jesus. The glory was the presence of God. What is the charismatic renewal? When we experience the presence of God, and he said I give them the glory. Pragmatic reason. So-that-they-may-be-one! It’s the glory that glues us together. Not the doctrines. It’s the glory. If you accept that Christ is living in me, the presence of**

God is in me, the presence of God is in you, that's all we need. Because God will sort out all our doctrines when we get upstairs."

"Therefore Christian unity is the basis of our credibility. Because Jesus said until they are one they will not believe. The world will not believe as they should until we are one. Division destroys our credibility. It is fear that keeps us separated. Because fear is false evidence appearing real. It's an acronym. FEAR, - false evidence appearing real. Because most of your fear is based on propaganda. Now why is it historic?"

"Because in 1999, the Roman Catholic Church and the Protestant Lutheran Church, signed an agreement that brought an end to the protest. Luther believed we're saved by grace through faith, alone. Amen. But that is not it. The Catholic Church believed we are saved by works. And that was the protest."

"In 1999, they wrote this together. Because in the Protestant churches, there's a lot of cheap salvations. People are getting born again but no fruit whatsoever. And because we didn't look for fruits, it wasn't the issue. Cause it wasn't necessary for salvation. And no its not. But it's a good judge if you are saved. So what these two churches did is put the two definitions together."

"I am reading verbatim from the Catholic website, "justification means, that Christ himself is our righteousness. In which we share through the Holy Spirit, in accord with the will of the Father. Together we Catholics, Protestants, Lutherans, believe and confess that by grace alone, in faith, in Christ's saving works, and not because of any merit on our part we are excepted by God and receive the Holy Spirit who renews our heart while equipping us and calling us to good works. This brought an end to the protest of Luther."

"Brother and Sisters, Luther's protest is over. Is yours? In 1999, this was signed by the Lutheran Church, the federation worldwide. Five years later, the worldwide Methodist Church signed the same agreement, but as of today we have had no Protestant Evangelical that will stand up and sign this agreement, to agree with our brothers and sisters that we are saved by grace through faith to good works. And I believe that is something that needs to be fixed."

The point being driven here is there is no need for a Protestant Church.

“There’s a challenge for you. So, the protest has been over for fifteen years. Tonight’s going to get a little cheeky here. Because I challenge my Protestant pastor friends. If there is no more protest, how can there be a protestant church? Maybe now we’re all Catholics again.” (the audience of mostly Charismatic Evangelicals then laugh) “But we are reformed, we’re Catholic in a universal sense. We’re not protesting the doctrine of salvation by the Catholic Church any more. We now preach the same gospel. We now preach your saved by grace through faith, alone. The word “alone” was the argument for 500 years. The word alone is there, you can read it yourself. The protest is over. The protest is over.” (Audience claps.) “So let me pray, and then we will start the video.” (the video of Pope Francis)

Tony then gives what is called a “Dying man’s prayer” that includes Jesus’ prayer to his Father from John 17:20-22.



Then the presentation message from Pope Francis begins:

“Dear Brothers and Sisters. Excuse me, because I speak in Italian. But, I am not speaking English but, I will speak no Italian, no English, but ‘heartfully’. It’s a language, more simple and more authentic, and this language of the heart has a special (particular) language and grammar. A simple grammar. Two rules: Love God above all, and love the Other (neighbor), because he is your Brother and Sister. With these two rules, we can go ahead.”

“I am here with my Brother, my Bishop Brother, Tony Palmer. We’ve been friends for years. He told me about your conference, about your meeting. And it’s my pleasure to greet you. A greeting both joyful and nostalgic (yearning). Joyful because it gives me joy that you have come together to worship Jesus Christ the only Lord. And to pray to the Father and to receive the Spirit. This brings me

joy because we can see that God is working all over the world. Nostalgic (yearning) because but....it happens, as within our suburbs. In the suburbs there are families that love each other and families that don't love each other. Families who come together and families who separate themselves. We are kind of....permit me to say, separated." Separated because, it's sin that has separated us, all our sins. The misunderstandings throughout history. It has been a long road of sins that we all shared in. Who is to blame? We all share the blame. We have all sinned. There is only one blameless, the Lord."

"I am nostalgic (yearning), that this separation comes to an end and gives us communion. I am nostalgic (yearning), of that embrace. That the Holy Scripture speaks of when Joseph's Brothers began to starve from hunger, they went to Egypt, to buy, so that they could eat. They went to buy. They had money. But they couldn't eat the money. But there they found something more than food, they found their Brother. All of us have currency. The currency of our culture. The currency of our history. We have lot of cultural riches, and religious riches. And we have diverse traditions. But we have to encounter one another as Brothers. We must cry together like Joseph did. These tears will unite us. The tears of love."

"I am speaking to you as a Brother. I speak to you in a simple way. With joy and nostalgia (yearning). Let us allow our nostalgia (yearning) to grow, because this will propel us to find each other, to embrace one another. And together to worship Jesus Christ as the only Lord of History. I thank you profoundly for listening to me. I thank you profoundly for allowing me to speak the language of the heart."

"And I also ask you a favor. Please pray for me, because I need your prayers. And I will pray for you, I will do it, but I need your prayers. And lets pray to the Lord that He unites us all. Come on, we are Brothers. Let's give each other a spiritual hug and let God complete the work that He has begun."

"And this is a miracle; the miracle of unity has begun. A famous Italian author named, Manzoni once wrote in his novel, of a simple man amongst the people, who once said this...."I've never seen God begin a miracle without Him finishing it well." He will complete this miracle of unity. I ask you to bless me, and I bless you. From Brother to Brother. I embrace you. Thank you."

So then Kenneth Copeland follows this with a prayer closing out the ceremony that ends with lengthy devilish utterances as the audience utters their own blabbering, vain repetitions claiming it is from the Holy Ghost. It is a ghost alright. Nothing holy about it, or from the Spirit of God.

Then Copeland has Tony Palmer come back up on stage and wants him to video a message back to the Pope.



“My dear sir, thank you so from the bottom of our hearts. All of these leaders, represent literally tens of thousand of people that love you. That believe God with you. And in answer to your request, we have just prayed for you and with you, and we did so in the spirit. And we believe we received according to the words of Jesus in Mark 11:24, “whatsoever thing you desire, when you pray believe you receive them and you shall have them.” Our desire sir, along with you is in the fourth chapter of the book of Ephesians. “Till we all come in the unity of the faith, and the knowledge of the Son of God unto a mature man, unto the measure of the stature of the fullness of Christ.” (Ephesians 4:13)



“Thank you Sir. We do bless you. We receive your blessing. It’s very, very important to us. And we bless you with all of our hearts. And we bless you with all of our souls. We bless you with all of our

might. And we thank you Sir. We thank God for you. And so, all of us declare together, be blessed. Be blessed. Amen. Amen. Amen. Amen. Amen. Amen.

Tony then says quietly to Copeland, **“I think you will have to come to the Vatican.”** Copeland’s response is, **“I will. I’m available. Praise God. God’s will be done.”** Copeland then says to his audience, **“heaven is thrilled over this.”**

Ponder this now, if we are now joined together in one church just because the Roman Catholic Church has admitted justification by faith alone, someone should ask the pope when are they going to stop bowing to idols, baptizing infants, praying to the dead or in vain repetition to Mary, or to stop their pedophilia.

Vatican mouthpiece Tony Palmer was called Episcopal aka Anglican-Evangelical, but he really identified as being Catholic. He wanted to “convert” to Catholicism but his friend Pope Francis (then in 2006, Archbishop Cardinal Bergoglio) told him no, advising conversion for the sake of the “mission”. “We need to have bridge-builders”, the cardinal told him.

This bridge-building is the glaring reason is for the mission carried out in 2014 at the Kenneth Copeland Ministries Conference. If he by label was Catholic, then he could not have been as effective in “cooing” the Protestants to say their protest was over.

On June 24, 2014, months after the famous Evangelical event in Texas, Palmer took a group of evangelical leaders who together reach 700 million people, and they met with Pope Francis. The delegates included Kenneth Copeland, televangelist James Robison and Geoff Tunncliffe (head of Worldwide Evangelical Alliance). They told Francis that they wanted to accept his invitation to seek viable unity with the Bishop of Rome.



(Kenneth Copeland, Tony Palmer, Pope Francis, other Evangelical leader.)

Tony Palmer handed the pope a proposed Declaration of Faith in Unity for Mission the evangelicals had drawn up. They proposed this would be signed by both the Vatican and leaders of the major Protestant churches in Rome in October 2017, on the 500th anniversary of the Reformation and the 50th anniversary of the Catholic Charismatic Renewal.

The draft declaration has three elements. In it is the Nicene-Constantinople Creed which Catholics and Evangelicals share, the core of the Catholic-Lutheran declaration of 1999 showing there is no issue with justification by faith, and a final section asserting that Catholics and Evangelicals are now “united in mission because we are declaring the same Gospel.”

The closing section speaks of the importance of freedom of conscience and the need for Catholics and evangelicals to respect each other’s mission fields and treat the other with respect, not as rivals. Francis had taken the draft and said he would think about it.

Very shortly after this, just weeks later Tony Palmer would incur a motorcycle accident in July 2014 following his Pope’s business. He would die after life-saving surgery failed. Tony Palmer would then be remembered with a Catholic Requiem Mass and buried in a Catholic cemetery as a Catholic Bishop. One less false prophet but his mission was greatly carried forward.

Once upon a time there were no Catholics in politics. Once upon a time there were no Jesuits in politics. Then slowly came some Catholics. Then John F. Kennedy was elected President in 1963. The Protestants were in an uproar. Evidently President Kennedy didn’t tow the line and orders handed him by his religious superiors and he was assassinated. These days it seems like almost every politician is Catholic. And with the recently added Neil Gorsuch, he is the sixth Catholic justice on the Supreme Court. His education involved a Jesuit Georgetown Prep School. His religion claimed in the past is Episcopal, but that is Catholic in the lighter sense, as in Catholic-lite. Lite Beer with less calories is still Beer. The same as Tony Palmer.

The point of unity most important to them is the Trinitarian doctrine when they are reaching far and wide. We are told in the Catholic Catechism that, **“The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and**

essential teaching in the “hierarchy of the truths of faith. The Trinity is the source of all other mysteries of the faith.” P. 232

What’s more interesting is that many witches today use the same symbol of the Trinity as well. This is called the Triquetra. It is used in jewelry, on the covers of their books, tattoos on the body, etc. It is also three interconnected 6’s. **666**. (note **Revelation 13:18**)



This information is essential knowledge to those who desire to give the Three Angels warning message contained in **Revelation 14**. The Final Warning to the world.

Previous we mentioned an effort that stemmed and started at Wittenburg in 2017. As you can see, this is some of the most recent activity and effort. But that is not the only work being done behind the scenes toward unity. Prior to this on May 23rd, 2015, Roman Catholics and Protestant Christians met in Phoenix, AZ. And from this was born the **John 17 Movement**. What is their vision or goal?

“The John 17 Movement is a contagious call to all professing Christians to relate together properly, beckoning us to embrace the final prayer of Jesus. On the eve of his death, He pleaded: “Father may all who believe in me be one so the world will know you sent me.” This final plea stands as the most authoritative strategic direction for followers of Jesus. As we respond, the church—in all her rich diversity—will emerge as the attractive “city on a hill” potently demonstrating the authenticity of Jesus’ claims.”

In a historic and very Catholic city of Boston, Massachusetts, there are a number of groups working toward unity of Protestants with Catholics. So much time has now come to pass since Martin Luther’s day, that Protestants have no idea that there is any protest anymore. They do not know their history and how much blood was shed over “Christianity”. What are the attracting factors in these groups within Boston? Arts, music and food. Oh yes, and a belief in Jesus Christ. And did I mention the Trinity? Because if you

believe in the same god and worship on Sunday, why should there be division and separation? A sampling of these groups are Unite Boston,

Institute for Christian Unity, Cooperative Metropolitan Ministries and the Lord's Day Alliance. The last one has been in existence since 1888 trying to revise history that Sunday is the Sabbath. If the revised history becomes noise so much louder than those sharing truth, it will become the majority and rule.

A THREEFOLD UNION

There is a counterfeit three entity message which includes the devil and his angels in **Revelation 16**. And the basis of their unity seems to be the unbiblical doctrine of the Trinity, the god of Sunday.

Revelation 16:13-14 – “And I saw three unclean spirits like frogs come **out of the mouth of the dragon**, and **out of the mouth of the beast**, and **out of the mouth of the false prophet**. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of GOD Almighty.”

We need the discernment to stand in this great war that is taking place. We need to understand our Bible's so that we can see the snares that the devil has laid out.

In **1 John 1:3** we read: “That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and **truly our fellowship is with the Father, and with his Son Jesus Christ.**”

And the call to have fellowship with the Father and Son, is a call out of the threefold anti-Christ system of Babylon into the true worship of God, setting up the altars just as Abraham did, just as Elijah did, and making the same statement by not bowing at their altars.

1 John 2:22 – “Who is a liar but he that denieth that Jesus is the Christ? He is anti-Christ, that denieth the Father and the Son.”

Jesus, when speaking to His Father in **John 17:3** said this: “**And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.**”

It is eternal life to know who God is, as well as His Son Jesus. Further on in this chapter Jesus talked about true unity He said:

John 17:22 – “**And the glory which thou gavest me I have given them; that they may be one, even as we are one.**”

This same Scripture is being used by these end time false prophets, to corral an end to the Protest and bring everyone back under the umbrella of the Roman church system.

Real unity is based on the word and is similar to the unity that is shared between God and Christ. **But the unity Christ called his apostles to was not to become a twelve-headed monster.** But unity of spirit in the bond of peace. Verse 17 of the same chapter tells us **“Sanctify them through thy word, thy word is truth.”** And if we are honest with ourselves, and listen carefully, we will definitely see that true unity **is not** based on the Trinity.

But we will see that instead, the threefold union prophesied of in **Revelation 16**, is based on a threefold union of a strange god, a trinity god. And that trinity is not the one true and living God of the Bible.

This great change in the personality of God is a denial of God and His only begotten Son Jesus, and the love that was manifest to the world by God, by giving His beloved Son to pay the price that we deserved to pay. (**John 3:16, 1 John 4:9**)

SO WHAT IS A TRINITY?

So what is a Trinity anyway? To some it is the mere mention of three. But three of what? Within Christianity, it is actually what you could call, a dogma. The trinity teaching is based on Greek philosophy, not the Bible. Man has come up with a creed to follow and believe. And back in time, some people opposed it vehemently but also killed over it. And it was even a measuring stick of belief and millions would be slaughtered over it. And very sadly, history is going to repeat itself in the near future according to the Bible.

Revelation 13:15 – “And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.”

If you go back to 325 AD, you have an event that took place called the Council of Nicaea. It began as part of a political campaign by Constantine to unite the factions of pagans with Christians as it was good for business. He was a pagan who merely professed to be a Christian. Under one state religion, this would strengthen his empire. This state religion would stamp out any teaching that brought 'division' and to enforce a 'unified' belief. Isn't that what the Pope and World Council of Churches is

teaching as their tag words? Unity. Being united in the belief in Jesus Christ. The Trinity. After all, don't all Christians believe in the Trinity?

Prior to these uniting events of paganism and Christianity, the history of a trinity in religious belief stemmed from Persian culture and paganism, remodeled for Rome's time.

It was just four years earlier in 321 AD that Constantine declared that Sunday would be the empire's day of worship and rest in honor of the sun god. He wanted to make sure religion wouldn't divide his empire. So, the reasons are plentiful to believe that he formed a Nicaean council for strictly political purposes.

Imagine if that happened today. That would be like the president today inviting representatives from Christian denominations from all over. Then they would have a conference to mix and get all of their various religious beliefs. Then he would tell them to work out their differences, and come to an agreement. Finally they are told to form a unified religion, led by a political leader, in fact the President himself.



That is pretty much what happened back then. The views of the **majority** were accepted just like in politics. Approved and implemented. So Constantine got a more unified empire. But nowhere was there true Biblical teaching. The majority won the argument when it came to their version of God. And for those that might have been the minority or who held to the losing argument, they were condemned, criticized, and announced as unorthodox or heretics. The louder voice won out. And a few got killed along the way. How would you like spiritual teachings decided like that today? Imagine if Adventist beliefs had to be approved by Rome today? How well do you think that would go over?

So 381 AD comes along and the Council of Constantinople, the second ecumenical council of the so-called Christian church is held. This was summoned by the emperor Theodosius 1, meeting in Constantinople

(Istanbul, Turkey). As far as its chosen belief system, it became known to the church at that time as the Niceno-Constantinopolitan Creed, or Nicene Creed for short. It is at this council that the Trinitarian doctrine of the equality of the Holy Spirit with the Father and Son took place.

We won't pick through the flaws and conflicts of this creed other than to point out the largest and most glaring issue is in regards to the Holy Spirit. The statement that the Holy Spirit is worshiped and glorified stems from them making "it" into another being. But the Bible has a conflict with that.

Here is what the Nicene Creed looks like as posted on www.wittenburg.us that was shared previously.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son*,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic** and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Note | * The Eastern churches do not including the words "and the Son".
** The word "catholic" in the creed does not refer to the Roman Catholic church exclusively, but means "universal".

Here are a few things from the Bible to keep in mind.

Jesus says in **John 4:23** - "The hour is coming, and now is, when **the true worshipers will worship the Father in spirit and truth**; for the Father is seeking such to worship Him."

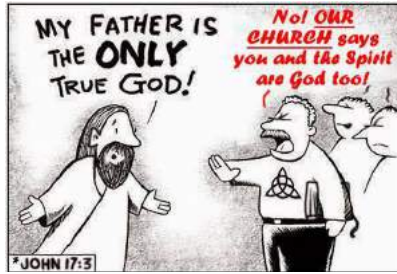
Jesus never said or eluded to, worship the three in one triune God, nor worship God the Father, the Son and Holy Spirit. No, Jesus said in **John 14:28**: "**My Father is greater than I.**"

John 20:17- "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, **I ascend unto my Father**, and your Father; **and to my God**, and your God."

Revelation 3:12 - "Him that overcometh will I make a pillar in the temple **of my God**, and he shall go no more out: and **I will write upon him the name of my God**, and **the name of the city of my God**, *which is* new Jerusalem, which cometh down out of heaven **from my God**: and *I will write upon him* new name."

1 Corinthians 15:28 - "And when all things shall be subdued unto him, **then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**"

There is no mention of a third being deserving worship. Your worship, your salvation, even your eternal life depends on knowing who God is. Jesus reinforced it in **John 17:3**: "**And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.**"



Realizing that truth is critical and important for your future with God. Don't be deceived by a false notion that "you can't understand." Anything else makes Jesus into a liar.

1 John 1:3 – "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and **truly our fellowship is with the Father, and with his Son Jesus Christ.**"

No mysteries are found here.

If God were a Trinity, certainly John would have known about it. And he would write about it. The author of most of the New Testament, Paul would have taught this concept of a triune God. But he plainly has taught about the Father and Son and their distinguishing identities. If the spirit was a co-equal with God the Father and Christ, what an oversight. How could he have left that out? Because there is no Trinity as prescribed by the dogma laid out by man.

Galatians 4:6 – "And because ye are sons, **God hath sent forth the Spirit of his Son into your hearts, crying Abba, Father.**"

This Spirit is the Spirit of our Lord Jesus Christ, which He received from His Father. So when you receive the Spirit of God, you receive the Spirit of His Son into your heart also. The Father did not send another individual. He sent the Spirit of His Son.

Besides Paul, even James, Peter and John did the same in their greetings, seventeen times in the New Testament. The same omission by not explaining the Trinity or the Holy Spirit. Why you might ask? Because they didn't consider the Holy Spirit a divine separate being equal with the Father and Jesus Christ. They follow Jesus and he is the one that taught them.

Ephesians 1:3 – "Blessed *be* the God and Father of our Lord Jesus

Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ.”

Did you know or realize that Christ himself never spoke of the Holy Spirit as a divine third person? Instead, he spoke only of the relationship between himself and God the Father. Over and over he reinforces this. Yet, many of us, ignore the simple teaching and allow a convoluted mythical belief to enter into our minds. He never made a similar statement as to his relationship with the Father connecting him like that with the Holy Spirit either. Because the Holy Spirit, is the Spirit of God. It belongs to the Father. It is HIS SPIRIT.

1 Corinthians 3:16 - "Know ye not that ye are the temple of God, and that **the Spirit of God dwelleth in you?**"

Ezekiel 36:27 - "And **I will put my spirit within you**, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

Lets discuss a few Scriptures being used by Pope Francis, his agents within the Evangelicals, other Protestants and the World Council of Churches. It is all about unity, coming together as one, just like Jesus prayed that he and his Father are one. But one what? Did Jesus pray that we would all be united in the 'trinity god'? No. Absolutely not. There was a different kind of trinity involved. Look closely at the following:

John 14:20 - "At that day ye shall know that **I am in my Father**, and ye **in me**, and **I in you.**"

John 17:22-23 - "And the glory which thou gavest me I have given **them**; that **they** may be one, even as **we** are one: v23 **I in them**, and **thou in me**, that **they** may be made perfect in one; and that the world may know that **thou** hast sent **me**, and hast loved **them**, as **thou** hast loved **me.**"

I, me = Jesus

Ye, them, they = you and I (the true believer)

My Father, thou = God the Father

We = Father and Son

So, Christ clearly proclaimed that true unity can only happen in the Father and the Son, NOT this so called 'trinity god'. And if there is any kind of a threesome, it involves the true believer, not a god the father, god the son and god holy spirit. **But God the Father, Jesus the Son of God and the true believer.**

So this unity that is happening through the ecumenical movement is a unity that is led by Satan, not by God. It is Satan leading the ecumenical movement to unite the churches with the Roman Catholic Church, that 'Mother of Harlots'. And Satan is using the false trinity god, which he introduced through Greek philosophy to unite the churches of Babylon.

Now let's take a look at how the Seventh-day Adventist denomination describes their belief in God today. This is taken straight from the church's Year Book. This is not the original belief of the church, but only since 1980.

You have to ask yourself, why would a church change their beliefs? Ellen White in 1903 gave a stark warning that, **"The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years (1853 onward to 1903) would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. Nothing would be allowed to stand in the way of the new movement."** - Letter 242 on October 19, 1903. This is also found in Selected Messages book 1, p. 204. How do you change religions? You change gods.

"#2 The Trinity

There is **one God: Father, Son and Holy Spirit, a unity of three co-eternal Persons.** God is immortal, all-powerful, all-knowing, above all, and ever present. He is infinite and beyond human comprehension, yet known through His self-revelation. **He is forever worthy of worship, adoration, and service by the whole creation."**

"3. The Father

God the eternal Father is the Creator, Source, Sustainer, and Sovereign of all creation. He is just and holy, merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness. The qualities and powers exhibited in the Son and the Holy Spirit are also revelations of the Father."

"4. The Son

God the eternal Son became incarnate in Jesus Christ. Through Him all things were created, the character of God is revealed, the salvation of humanity is accomplished, and the world is judged. Forever truly God, He became also truly man, Jesus the Christ. He was conceived of the Holy Spirit and born of the Virgin Mary. He lived and experienced temptation

as a human being, but perfectly exemplified the righteousness and love of God. By His miracles He manifested God's power and was attested as God's promised Messiah. He suffered and died voluntarily on the cross for our sins and in our place, was raised from the dead, and ascended to minister in the heavenly sanctuary in our behalf. He will come again in glory for the final deliverance of His people and the restoration of all things."

"5. The Holy Spirit

God the eternal Spirit was active with the Father and the Son in creation, incarnation, and redemption. He inspired the writers of Scripture. He filled Christ's life with power. He draws and convicts human beings; and those who respond He renews and transforms into the image of God. Sent by the Father and the Son to be always with His children, He extends spiritual gifts to the church, empowers it to bear witness to Christ, and in harmony with the Scriptures leads it into all truth."

There are many Scriptures that have been added as proof texts, but sadly you have to add to the Bible to come up with these conjectures. But one thing is for sure, the Bible says do not add to the word of God. (**Proverbs 30:5, 6**) **And in the above statements, there are three gods.** It is conveniently referred to as One God in three persons, but that personhood teaching comes straight out of Babylonian worship and teachings.

Keep in mind, the above statement of belief is only since 1980. So for **only 38 years** the above has been engrained in the Adventist Church on paper as "the doctrine" from the 28 Fundamental Beliefs. "The Creed" has replaced "the Bible is our creed" per the Adventist Pioneers.

"As one line of reasoning goes, either the pioneers were wrong and the present church is right, or the pioneers were right and the present Seventh-day Adventist Church has apostatized from biblical truth." — Jerry Moon, SDA Scholar, book entitled, "The Trinity", p. 190

Keep in mind that these terms "God in Three persons", "Co-equal, Co-eternal" or "Three Persons in the Godhead" is Sunday keeper language. This along with "God the Son", "God the Holy Spirit", "God in three persons" "three persons" "trinity", "triune", CANNOT be found in the Bible or Sister White's writings. Yet this is ignored. Is adding to the word

of God acceptable to you? How about worshiping the same god as Rome? Whether it is 3 in 1 or 1 in 3, this mirrors Rome's belief system that is today.

And yet within **Fundamental Belief #14** in today's SDA creed states the following:

the same faith and hope, and reach out in one witness to all. This unity has its source in the oneness of the triune God, who has adopted us as His children.

This same message of unity found in the triune god is the same message as the pope's mouthpiece, Kenneth Copeland. And it is the same message from Pope Benedict as he had stated that **the ultimate goal was to unite all men into confessing the triune God.**

Here are some quotes from **Adventist Pioneer James White** who co-founded the Seventh-day Adventist Church. We should really be questioning why we have stepped off the platform of Present Truth and into old error.

"The "mystery of iniquity" began to work in the church in Paul's day. It finally crowded out the simplicity of the gospel, and corrupted the doctrine of Christ, and the church went into the wilderness. Martin Luther, and other reformers, arose in the strength of God, and with the Word and Spirit, made mighty strides in the Reformation. The greatest fault we can find in the Reformation is, the Reformers stopped reforming. Had they gone on, and onward, till they had left the last vestige of Papacy behind, such as natural immortality, sprinkling, the trinity, and Sunday-keeping, the church would now be free from her unscriptural errors." — James White, Review & Herald, February 7, 1856

"The inexplicable Trinity that makes the Godhead three in one and one in three, is bad enough." — James White, Review and Herald, November 29, 1877, 'Christ Equal with God'

"Jesus prayed that his disciples might be one as he was one with his Father. This prayer did not contemplate one disciple with twelve heads, but twelve disciples, made one in object and effort in the cause of their master. Neither are the Father and the Son parts of the "three-one God." They are two distinct beings, yet one in the design and accomplishment of redemption." — James White, Life Incidents, p. 343, 1868

“The way spiritualizers have disposed of or denied the only Lord God and our Lord Jesus Christ is first using the old unscriptural Trinitarian creed, viz., that Jesus Christ is the eternal God, though they have not one passage to support it, while we have plain scripture testimony in abundance that he is the Son of the eternal God.” — James White, The Day Star, January 24, 1846

“The Father is the greatest in that he is first. The Son is next in authority because He has been given all things.” — James White, Review & Herald, January 4, 1881

“The Father was greater than the Son in that he was first. The Son was equal with the Father in that he had received all things from the Father.” — James White, Review and Herald, January 4, 1881, vol. 1, p. 244

“Here we might mention the Trinity, which does away the personality of God, and of his Son Jesus Christ, and of sprinkling or pouring instead of being “buried with Christ in baptism,” “planted in the likeness of his death:” but we pass from these fables to notice one that is held sacred by nearly all professed Christians, both Catholic and Protestant. It is, the change of the Sabbath of the fourth commandment from the seventh to the first day of the week.” — James White, Advent Review & Sabbath Herald, December 11, 1855, vol. 7, no. 11, page 85, par. 16

These quotes below are from a combination of the SDA sources, one from Dummies.com and then from the Catholic Catechism and Handbook as a reference. Note the startling similarities, if not exact language.

“There is one God: Father, Son, and Holy Spirit, a unity of three co-eternal persons.” — 1986 SDA Church Manual, chapter 2, p 23 (Refer also to the book - Seventh-day Adventists Believe 27 Fundamental Beliefs, “The Trinity”)

“While no single scriptural passage states formally the doctrine of the Trinity, it is assumed as a fact by Bible writers and mentioned several times. Only by faith can we accept the existence of the Trinity.” — Adventist Review, vol. 158, no. 31, Special Edition, July 30, 1981, p. 4

The admittance is overwhelming, **“no single Scripture passage states the doctrine of the Trinity, it is ASSUMED as a fact.”** If we have no

idea of why we should be sighing and crying as stated in **Ezekiel 9** here is the very reason why.

“Trinitarianism is the orthodox belief that there is but one living and true God. Nevertheless this one God is a unity of three persons, who are of one substance, power and eternity, the Father, the Son, and the Holy Spirit.” — Gerhard Pfandl, Associate Director, **Seventh-day Adventist Biblical Research Institute**, 'The Doctrine of the Trinity among Adventists', 1999

Here is what **dummies.com** has to say about the Doctrine of the Trinity: **“The existence of the Holy Trinity — one God in three persons. Catholics embrace the belief that God, the one Supreme Being, is made up of three persons: God the Father, God the Son, and God the Holy Spirit.”**

“In God there are three persons, Father, Son and Holy Ghost, equal in all perfections.” — The Convert’s Catechism of Catholic Doctrine, p. 31 by Peter Geiermann, C.S.S.R., Imprimatur – September 16, 1957

“The church studied this mystery with great care and, after four centuries of clarification, decided to state the doctrine in this way: in the unity of the Godhead there are three Persons, the Father, the Son, and the Holy Spirit...” — Handbook for Today’s Catholic, p. 11

Here is what the Official Catholic Creed says about the doctrine of the Trinity: **“Now this is the Catholic faith: We worship one God in the Trinity and the Trinity in unity, without either confusing the persons or dividing the substance; for the person of the Father is one, the Son's is another, the Holy Spirit's another; but the Godhead of the Father, Son and Holy Spirit is one, their glory equal, their majesty coeternal. Inseparable in what they are, the divine persons are also inseparable in what they do.”** — Catechism of the Catholic Church, Part one, The Profession of Faith, No.’s 266, 267

We were warned about “the Omega of Deadly heresies”:

“When I first left the State of Maine, it was to go through Vermont and Massachusetts, to bear a testimony against these sentiments. Living Temple contains the ALPHA of these theories. I knew that the OMEGA would follow in a LITTLE WHILE; and I trembled for our people. I knew that I must warn our brethren and sisters not to enter into controversy over the presence and personality of God.

The statements made in LIVING TEMPLE in regard to THIS point are incorrect. The scripture used to substantiate the doctrine there set forth, is scripture MISSAPPLIED.” — Ellen White, Selected Messages, book 1, p. 203.2

Now read what the Adventist scholars and authors write today. They say the Father and Son are not literal, but just a metaphor. That is serpent theology.

“The divine beings entered into the roles they had agreed upon before the foundations of the world were laid.” — Gordon Jensen - Adventist Review October 31, 1996 p.12

“The Father-Son relationship in the Godhead should be understood in a metaphorical sense, not in a literal sense.” — Max Hatton - Understanding the Trinity, p. 97, 2001

“The Father seems to act as source, the Son (act) as mediator, and the Spirit (act) as actualizer or applier.” — Seventh-day Adventists Believe... A Biblical Exposition of 27 Fundamental Doctrines 1988 - p. 24

If we travel back in time, to the time of 1931, that is the first time the words Godhead or Trinity surfaced in our statement of beliefs. But the way it came about is misleading and dishonest. For the first 80 years of our existence, our stated belief didn't change or waver. This dates back to 1850, although we did not formulate a group with a name officially until 1863. We will show the stated belief of 1931 along with a slight change in 1941. And then we will show what the Seventh-day Adventist denomination's foundation was built on with its first statement of belief in 1872.

1931

FUNDAMENTAL BELIEFS OF SEVENTH-DAY ADVENTISTS

Seventh-day Adventists hold certain fundamental beliefs, the principal features of which, together with a portion of the scriptural references upon which they are based, may be summarized as follows:

1. That the Holy Scriptures of the Old and New Testaments were given by inspiration of God, contain an all-sufficient revelation of His will to men, and are the only unerring rule of faith and practice. 2 Tim. 3:15-17.

2. That the Godhead, or Trinity, consists of the Eternal Father, a personal, spiritual Being, omnipotent, omnipresent, omniscient, infinite in wisdom and love; the Lord Jesus Christ, the Son of the Eternal Father, through whom all things were created and through whom the salvation of the redeemed hosts will be accomplished; the Holy Spirit, the third person of the Godhead, the great regenerating power in the work of redemption. Matt. 28:19.

3. That Jesus Christ is very God, being of the same nature and essence as the Eternal Father. While retaining His divine nature He took upon Himself the nature of the human family, lived on the earth as a man, exemplified in His life as our Example the principles of righteousness, attested His relationship to God by many mighty miracles, died for our sins on the cross, was raised from the dead, and ascended to the Father, where He ever lives to make intercession for us. John 1:1, 14; Heb. 2:9-18; 8:1, 2; 4:14-16; 7:25.

The above statement from the 1931 Year Book, was written by one man, Francis McClellan Wilcox who was the editor of the Review & Herald. There was no vote, no committee or official church authorized document that was issued. This was the opinion of one man who was not inspired by God as were the co-founders of this denomination as were James White, Joseph Bates or Ellen White. And this would find itself in the new Church Manual that was starting to be published in 1932.

The word "Godhead" and "Trinity" both pop into view as a test to see if there is any push back. Godhead means divinity, not trinity. To many, the word trinity is used to describe a three-some power for lack of a better description, or to simply identity 3 of something. There is no doctrine tied to it. Both of these key words are inserted into the Year Book without question or scrutiny. Then the addition of "third person of the Godhead" is added along with the nature description of Jesus being "very God". These might seem harmless and subtle. But that is how you make changes. Now multiply this over the course of fifty years (1931-1980) and you will have the transformation of our doctrine into something else. Eventually with word changes being subtle to the point where in 1980, a full-on Trinity onslaught version would be brought in. There was very

little upheaval and kickback, as the majority that had ahold of the denomination in years past have now died off years ago. There was hardly an inkling standing for the way God has shown his remnant. There wasn't even a minority now. The people were put to sleep over time and new converts more than outnumbered any original bloodline from our Pioneers. This was not who we were as a peculiar people.

1941

October 27, 1941

Summary of Fundamental Beliefs

The following is a brief summary of the fundamental beliefs of Seventh-day Adventists, together with some of the Scriptural references upon which they are based:

1. The true and living God, the First Person of the Godhead, is our heavenly Father, and by His Son, Christ Jesus, created all things. Matt. 28:18,19; 1 Cor. 8:5,6; Eph. 3:9; Jer. 10:10-12; Heb. 1:1-3; Acts 17:22-29; Col. 1:16-18.
2. Jesus Christ, the Second Person of the Godhead, and the eternal Son of God, is the only Saviour from sin; and man's salvation is by grace through faith in Him. Matt. 28:18,19; John 5:16; Micah 5:2; cf. Matt. 1:21; 2:5,6; Acts 4:12; 1 John 5:11,12; Eph. 1:9-15; 2:4-8; Rom. 3:23-26.
3. The Holy Spirit, the Third Person of the Godhead, is Christ's representative on earth, and leads sinners to repentance and to obedience of all God's requirements. Matt. 28:18,19; John 14:26; 15:26; 16:7-16; Rom. 8:1-10; Eph. 4:30.

A Summary of Fundamental Beliefs was approved by the General Conference Annual Council October, 1941 for inclusion in the 1942 Church Manual along with a revised Baptismal Vow. This was the long-time effort of W.W. Prescott and LeRoy Froom among others. Now Jesus is labeled as "Eternal" which is subtle, but it goes against the Pioneers description that Jesus had a beginning and was therefore "Begotten" of God. The use of personhood language is just the beginning. And today we will fight, argue and dis-fellowship over such things.

Because now we have a first person of the Godhead, a second person of the Godhead, and third person of the Godhead for the first time. The Bible does not lay out a membership or number of persons in the Godhead.

These two major changes that happened in 1931 and 1941 are what paved the way for what would happen in 1980, which is where we got our beliefs of today. It was a slippery slope!



Now let us take a look at the original belief of the Adventist Pioneers that was the foundation of their faith. As Ellen White has said, this was **“the principles of truth that God in His wisdom has given to the remnant church.”** But she also stated as well in Letter 242, October 19, 1903 that they would be discarded and our religion would be changed. These same fundamental principles (as they were called back then) that sustained the work from the 1850’s onward for 50 years, they would be accounted as error. And that prophesy has been fulfilled to the highest degree.

The following statement was first put on paper in **1872** and published. Then it was published in the **1889 Year Book** with a few additions, and in the following Year Books as well; **1905, 1909, 1913** and **1914**. But how we describe the one true God and His Son, Jesus Christ never changed during this time. And then it would not show up again until a major change was made in 1931 as mentioned and shown previously. **So for the first 80 years (1850 - 1930), this is what we believed about God.**

1872 FUNDAMENTAL PRINCIPLES

“In presenting to the public this synopsis of our faith, we wish to have it distinctly understood that we have no articles of faith, creed, or discipline, aside from the Bible. We do not put forth this as having any authority with our people; nor is it designed to secure uniformity among them, as a system of faith, but is a brief statement of what is, and has been, with great unanimity, held by them. We often find it necessary to meet inquiries on this subject, and sometimes to correct false statements circulated against us, and to remove erroneous impressions which have obtained with those who have not had an opportunity to become acquainted with our faith and practice. Our only object is to meet this necessity.

As Seventh-day Adventists we desire simply that our position shall be understood; and we are the more solicitous for this because there are many who call themselves Adventists who hold views with which we can

have no sympathy, some of which, we think, are subversive of the plainest and most important principles set forth in the word of God.

As compared with other Adventists, Seventh-day Adventists differ from one class in believing in the unconscious state of the dead, and the final destruction of the unrepentant wicked; from another, in believing in the perpetuity of the law of God as summarily contained in the ten commandments, in the operation of the Holy Spirit in the church, and in setting no times for the advent to occur; from all, in the observance of the seventh day of the week as the Sabbath of the Lord, and in many applications of the prophetic Scriptures.

With these remarks, we ask the attention of the reader to the following propositions, which aim to be a concise statement of the more prominent features of our faith.“

“1. That **there is one God**, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal, infinite in wisdom, holiness, justice, goodness, truth, and mercy; unchangeable, and everywhere present by his representative, the Holy Spirit. Psalms 139:7

2. **That there is one Lord Jesus Christ, the Son of the Eternal Father**, the one by whom God created all things, and by whom they do consist; that he took on him the nature of the seed of Abraham for the redemption of our fallen race; that he dwelt among men full of grace and truth, lived our example, died our sacrifice, was raised for our justification, ascended on high to be our only mediator in the sanctuary in Heaven, where, with his own blood he makes atonement for our sins; which atonement so far from being made on the cross, which was but the offering of the sacrifice, is the very last portion of his work as priest, according to the example of the Levitical priesthood, which foreshadowed and prefigured the ministry of our Lord in Heaven. See Lev. 16; Heb. 8:4, 5; 9:6, 7; etc.

3. That the Holy Scriptures, of the Old and New Testaments, were given by inspiration of God, contain a full revelation of his will to man, and are the only infallible of rule of faith and practice.”

You will note there isn't any use of the word Godhead, let alone Trinity. There is NOT a first person of the Godhead, second person of the Godhead or third person of the Godhead. There is not a God the Son or God the Holy Spirit. In fact, there isn't a separate listing for the Holy

Spirit, because it is God's own Spirit. Belief #3 is listed so you could see what followed the first two items. The statement about Christ is very factual and plain.

“And now, after half a century of clear light from the Word as to what is truth, there are arising many false theories, to unsettle minds. But the evidence given in our early experience has the same force that it had then. The truth is the same as it ever has been, and not a pin or a pillar can be moved from the structure of truth. **That which was sought for out of the Word in 1844, 1845, and 1846 remains the truth today in every particular.**” — Ellen White, Letter 38, 1906

It was in this three-year period of 1844-46 that the pillars of faith were actually established. This was through the Millerite Movement in the roots of the Advent Believers. More than 11 years after Ellen White **supposedly became a Trinitarian** (the biggest lie from theologians today), she states that the truths established in these first three years remained the same in every way still in 1906.

So why was it now possible in 1931 to write a new Fundamental Statement of Beliefs? Not only had the leaders of the Adventist Pioneers passed to their rest, but also the following:

1. Uriah Smith became silent when he died in 1903.
2. Daniel Bordeau became silent at his death in 1905.
3. Ellen G. White became silent at her death in 1915.
4. Ellet J. Waggoner and Dr. David Paulson became silent when they died the following year in 1916.
5. Stephen N. Haskell became silent at his death in 1922.
6. Alonzo T. Jones became silent at his death in 1923.
7. John Norton Loughborough became silent at his death in 1924.

By the middle of the 1920's the last remaining “old guard” pioneers had died and a new generation of Sunday keeping converts who would become Adventist leaders, was coming into prominence. The timing was possible for the change in 1931 because certain individuals would not be able to sound an alarm. Their voices were now silent. Their writings could still speak but this would not be as effectual as a live Pioneer speaking in protest to the changes that started to take place in 1919 with the Bible and Teachers Conference. The transcripts to this were buried and lost until 1974 after Leroy Froom's death.

The Name “Seventh day Adventist” was given to this Church when it was

non-Trinitarian, not when it became Trinitarian in 1980.

NON-TRINITARIANS ARE IN FACT THE TRUE SEVENTH-DAY ADVENTISTS.

Keep these items in mind:

- 1) It is better to be divided by truth than united in error.
- 2) It is better to speak the truth that hurts than falsehoods that comfort. Remember, truth might hurt your feelings, but error will kill you in the end.
- 3) It is better to be hated for telling the truth than liked for telling a lie.
- 4) It is better to stand alone with truth than to be wrong with the majority or multitude. Jesus and his followers were definitely the minority.
- 5) Speaking truth will not win you a popularity contest. Jesus spoke the truth and they crucified Him.

Certain pastors are preaching that we should unite in peace rather than divide on points of doctrine, obviously referring to the Trinity doctrine now under "attack". Let me remind them what Jesus said in the Bible and Spirit of Prophecy. Did Jesus come to bring peace and harmony, or division and separation?

Matthew 10:34 — “Think not that I am come to send peace on earth: I came not to send peace, but a sword.”

Luke 12:51 — “Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division.”

The truth is always opposed wherever it is told, because the great controversy between Christ and Satan is still going on, and the battlefield is often in the very church that professed to be God's people. Just consider the Jewish religion in the time of Christ. Jesus himself was opposed and rejected, and even killed. And all His disciples and apostles suffered the same fate at the hands of the established "church" of the day.

Matthew 10:36 — “And a man's foes shall be they of his own household.” Jesus did promise peace but only to those who are in Him.

John 16:33 — These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Those who remain in Christ will suffer persecution and tribulation, but they will have the peace of Christ, not a superficial peace or the absence of conflicts, but peace in the midst of spiritual conflicts and even physical persecution. Christ did not promise peace and safety. In fact, it is when the Laodicean church leaders are saying "peace and safety" that destruction will suddenly come and sweep them away.

1 Thessalonians 5:3 — “For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.”

So we should not be compromising truth for the sake of peace and unity. Unity in error is not going to save us. There must be a separation in the end when reconciliation becomes impossible.

2 Corinthians 6:17 — “Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.”

Ellen White says:

"We are to unify, but not on a platform of error. That which has been said in the Testimonies in regard to "Living Temple," and its misleading sentiments, is not overdrawn. Some of its theories are misleading, and their influence will be to close the minds of those who receive them against the truth for this time. Men may explain in regard to these theories, nevertheless they are contrary to the truth. Scriptures are misplaced and misapplied, taken out of their connection and given a wrong application Thus those are deceived who have not a vital, personal experience in the truths that have made us as a people what we are." (Battle Creek Letters, p.111.5)

The misleading sentiments in the book Living Temple by John Harvey Kellogg are none other than the doctrine of the Trinity with its resulting theory of Pantheism. And we are warned not to unite in this false doctrine. To do so would be uniting with Catholics and all the other Trinitarian churches which will unite to oppose God's people before the physical return of Jesus. And that would be a betrayal to the pillars of faith that God has given to our Adventist pioneers.

Ezekiel 9:4 — “And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.”

Rather than being complacent and enjoying peace and harmony in the church like the Laodicean church is described as doing, God's people should be "sighing and crying for all the abominations that are done" (Ezekiel 9:4) in our church, if they expect to be sealed among the 144,000.



On June 21, 2018, the World Council of Churches celebrated their 70th anniversary in Geneva, Switzerland. And this is also the same year for the 70th anniversary of Israel (1948). The world is a theater and on its stage was Pope Francis being greeted with arms wide open with a love-fest of unity by the WCC moderator, Agnus Aboum. Multiple times the Pope was referred to as “Your Holiness” and promises of working together internationally and locally.

“The world is a theater; the actors, its inhabitants, are preparing to act their part in the last great drama. With the great masses of mankind there is no unity, except as men confederate to accomplish their selfish purposes. God is looking on. His purposes in regard to His rebellious subjects will be fulfilled. The world has not been given into the hands of men, though God is permitting the elements of confusion and disorder to bear sway for a season. A power from beneath is working to bring about the last great scenes in the drama—Satan coming as Christ, and working with all

deceivableness of unrighteousness in those who are binding themselves together in Secret Societies.” — Ellen White, 8T, p. 27.4

Friends, the whole world is uniting with the fallen churches and the Papal beast of Rome. The world is 'wondering after the beast', and one day soon, persecution will come to all those who stand for the truth, those who worship the one true God the Father and His Son Jesus Christ. So we must be ready in Christ, for that day is coming soon. Let us not be taken in by this ecumenical movement, nor the great signs and wonders that will be manifested by Satan. Let us stand upon the truth that is in Jesus Christ, the Son of the living God. And let us proclaim it with power, so that God's people still caught up in Babylon can see the truth and come out of her.

At a time when the people and leaders of the world are looking for unity between church denominations and religions through this ecumenical interfaith movement, God is calling His people OUT of it. Will you heed the warning?

Revelation 18:1-4 — “And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. v2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. v3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. v4 **And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.**”

Now the majority of people wrongly identify who Babylon is, and therefore cannot respond to this urgent message to come out of Babylon. That 'MOTHER OF HARLOTS' is none other than the Roman Catholic Church. But is the pronouncement in **Revelation 14:8** and **Revelation 18:2** (the Babylon now being 'fallen' and 'becoming' the habitation of every foul spirit), a pronouncement of the Roman Catholic Church? No. And I will tell you why.

The fact that this call is to a 'body' that is become fallen, means that at some point it was in good standing with God. Yet the Roman Catholic Church has been in an apostate, 'fallen' condition right from the very beginning of that church. So to say that the Roman Catholic Church is

'now fallen' and has 'become' the habitation of devils, is just the same as saying that Paganism, or Hinduism, or any other false religion has 'become fallen'. And that as we know is not possible, because these false religions have always been the 'habitation of devils'.

"And since the fall here introduced is a moral one, it must apply to some branch of Babylon besides, or outside of, the Pagan or Papal divisions, for from the beginning of their history, Paganism has been a false religion, and the Papacy an apostate one." — Uriah Smith, Daniel and the Revelation, p.664

"The message of Revelation 14, announcing the fall of Babylon must apply to religious bodies that were once pure and have become corrupt. Since this message follows the warning of the judgment, it must be given in the last days; therefore it cannot refer to the Roman Church alone, for that church has been in a fallen condition for many centuries." — Ellen White, Great Controversy, p. 382-383

So this specific end time call for God's people to come out of Babylon, isn't a specific message for the Roman Catholic Church or any other false religion. Because the call has always been for people to come out of false religion and to turn to the one true God. No, this call is a specific call for God's very own people to come out of a 'body' that has BECOME fallen and has BECOME the habitation of every foul spirit. And what 'body' is that? The fallen Protestant churches.

The Daughters of the 'Mother of Harlots,' Mystery Babylon

Revelation 17:5 — "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

As you can see, **Revelation 17** reveals that 'MOTHER' Babylon has 'daughters' who are HARLOTS and will also share in her many sins and plagues. And who are the daughters of Mystery Babylon?

These can be none other than the churches and institutions which arose from the Roman Catholic Church [the Mother], during the Protestant reformation. The Protestants ran well for a 'season', but ended up fencing themselves about with creeds, causing them to fail in the advancement of light and truth, and have ended up developing a character as that of their 'mother', the Roman Catholic Church.

All of the various Protestant denominations have retained in their ecclesiastical organizations, worship and doctrines, relics of popery! Most, if not all of the denominations of today, should be called 'churches of the world', more than churches of God. The desire for power and worldly gain has infected most, if not all of them. They have ended up making a god of this world, and they are no more churches of Christ, than their 'mother', the Roman Catholic Church. Is the condition of the Protestants, now called Evangelical churches any better than the Jewish church when Christ uttered the words..."Woe unto you....hypocrites!" (**Matthew 23:13**). I think not!

"Thou art found wanting!" is engraved upon the doors of the churches today. But alas! They proclaim, "I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked!" (**Revelation 3:17**)

The first pronouncement of the fall of the Protestant churches came in 1844, when they rejected the light from God, sent to the world through the Advent movement.

"God called us out of Babylon. If we had stayed there, **bound down by ministers and creeds**, the glorious light of the Holy Sabbath never would have reached us, but glory to God, the second angel's message called us out from the fallen churches where we are now free to think, and act for ourselves in the fear of God." — **James White, The Third Angels Message, p. 11.3, 1850 (reflecting on the experience of 1844)**

The prophecy of the 2300 days of Daniel came to its fulfillment in 1844 and those churches which rejected this light, and failed to follow Jesus Christ into the most holy place in heaven, where judgment was to begin, became 'fallen', just as the angel in **Revelation 14:8** proclaims. And from there, the various Protestant churches have clung to their creeds and the relics of Rome, instead of advancing in truth and light. Let me just give you a few examples of what 'relics of popery' the Protestant churches cling on to today:

They have held on to the false 'sabbath' of Papal Rome (Sunday). They have fully embraced the false trinity god of Rome. They have embraced spiritualism through the false teaching of the 'immortal soul'. They proclaim the devilish teaching that the lost will burn for all eternity!

Slowly but surely, the churches have been piling up the sins and abominations, where they have now reached the point of turning back to

their 'mother', the Roman Catholic Church and are fully embracing her! No longer are the Protestant (Evangelical) churches proclaiming the truth that the Papal Church is that 'man of sin' and 'anti-Christ' which the Bible speaks of. No! Instead, they are embracing that mother of abominations in this ecumenical movement that we have going on today. Not only that, but the Protestant churches today are now making an unholy union with the governments of the world. And this, as we saw with the Jewish church of old, spells disaster!

So this message — **"Come out of her my people,"** is to the people of the fallen protestant churches. And yes, this message also applies to Catholics, because the call to come out of the Catholic Church has always applied right throughout history, as the Catholic Church has always been in apostasy from it's very beginning. But this specific end time call is for those within the various fallen Protestant denominations which are now 'fallen' and have 'become' the habitations of foul spirits.

But notice that God is saying "Come out of her MY PEOPLE." It doesn't say come out except for Seventh-day Adventists. **Don't Adventists proclaim to be "God's people?"** Some good old fashion common sense is needed here instead of listening to the fables from the pulpit. This means that God has people within the fallen churches who are living up to the light they have received. They are living a true faith according to what they know. And once they see the truth of God's Word, which the priests and pastors of these fallen churches have been hiding from them, then they will come out and join with God's true remnant people who "keep the commandments of God AND the faith of Jesus."

PLEASE NOTE: Is this just a message to come out of the fallen churches? Is it enough to just separate from these fallen churches? No, this is also a call to get Babylon OUT OF YOU! Babylon is fallen, because of her unity with the world and committing sinful things. So even if you come out of the fallen churches, but still live for the world and continue to do sinful things, then you will still be part of Babylon. So, a COMPLETE conversion is required in our lives! This is part of the call to come out of Babylon.

So, if the Catholic Church is an apostate church, and the various Protestant churches are 'fallen', who is God's church today?

"God has a church. It is not the great cathedral, neither is it the national establishment, neither is it the various denominations; it is the people who love God and keep His commandments. "Where two or three are gathered together in my name, there am I in the midst

of them.” (Matthew 18:20) Where Christ is even among the humble few, this is Christ’s church, for the presence of the High and Holy One who inhabiteth eternity can alone constitute a church.” — Ellen G. White, Letter 108, October 23, 1886, par. 17

Revelation 14:12 — “Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.” (God’s True Church!)

What Church is Giving This Message? This is where one specific Protestant denomination needs to be mentioned. You see, the first 'coming out' of the fallen churches happened in the 1840's, when the advent call was being proclaimed. This was a great movement, ordained of God, where the truth of the 2300 day prophecy of Daniel was coming to light through a preacher called William Miller. And this movement became the Seventh-day Adventist Church. A 'called out' church that was ordained of God to take the final messages (Three Angels Messages) to a dying world before the return of Jesus Christ.

Now during the early years of this church, it was a faithful church and proclaimed the truth that is found in Jesus Christ. **The early Seventh-day Adventist church rejected the false trinity god and proclaimed the truth about the one true God and His Son.** She proclaimed the truth about the commandments of God and the faith of Jesus. (**Rev. 14:12**) She also proclaimed the truth about the 'fallen' churches of Babylon, and that apostate system of religion, called Roman Catholicism.

But sadly, 'wolves' have entered 'not sparing the flock', and the truths which the Seventh-day Adventist Church once lived and proclaimed, have now been rejected, in favor of being 'friends' with Babylon and the world. A counterfeit version of this original remnant church has surfaced as **the General Conference CORPORATION of Seventh-day Adventists.** This was formed and started in 1904. It would grow and do a great work, nothing stood in its way. This was prophesied by Ellen White in 1903, Letter 242. Being a counterfeit, they would discard the truths they had in exchange for old error. Intellectual philosophy would be introduced by the theologians and scholars who were learned men from the academic system designed by the Jesuits. **And by 1980, “our religion would be changed.”**

“We are in danger of becoming a sister to fallen Babylon, of allowing our churches to become corrupted, and filled with every foul spirit, a cage for every unclean and hateful bird; and will we be clear

unless we make decided movements to cure the existing evil?" —

Ellen White, Letter 51, September 6, 1886; Manuscript Releases, Volume 21, p. 380

So even though God started this end time church to take the final message to the world and prepare the way for Jesus' second coming, it has fallen into apostasy. And it has become a 'sister to fallen Babylon'. Which means there is no denomination now regarded as God's true church. Instead, it is those faithful few who, as **Revelation 14:12** confirms, "keep the commandments of God and the faith of Jesus". It is the faithful few who are walking in the light of the early Advent movement of the 1800's - the 'Philadelphia' church. And we would regard ourselves in this ministry, by God's grace, as part of that group; God's true church.

If you read **Revelation 18:4**, you will see that Babylon is guilty of many sins and will receive the final wrath of God before Jesus Christ returns which are the 7 last plagues. And anyone who stays in Babylon, whether it be the 'Mother' or the 'daughter' churches, they will also receive of the plagues and be forever lost. So this is a VITAL message to those who are still in Babylon.

Are you a member of Babylon, whether it be the Roman Catholic Church or the fallen Protestant churches? God is calling you out today! Don't settle for half truths from your priest or pastor. Study God's Word for yourself and let Christ Jesus light up your life with the whole truth. God is waiting to save you!

2 Corinthians 6:14, 15, 17 — "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? v15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? v17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you."

The Bible declares that before the coming of the Lord, Satan will work "with all power and signs and lying wonders, and with all deceivableness of unrighteousness;" and they that "received not the love of the truth, that they might be saved," will **be left to receive "strong delusion, that they should believe a lie."** **2 Thessalonians 2:9-11. Not until this condition shall be reached, and the union of the church with the world shall be fully accomplished throughout**

Christendom, will the fall of Babylon be complete. The change is a progressive one, and the perfect fulfillment of **Revelation 14:8** is yet future." — Ellen White, Great Controversy, p. 389.3

"The sacrifice is too costly to be made by the children of God to make peace with the world by giving up the principles of truth. Those who have the mind of Christ will let that light shine forth to the world in good works, but that light will bring about a division. Shall the light, therefore, be hid under a bed or under a bushel, because it will mark a distinction between the followers of Christ and the world? It was the purity of the character of Christ that stirred up the enmity of a profligate world. His spotless righteousness was a continual rebuke to their sin and uncleanness; but no principle of truth was compromised by Christ to win the favor of the world. Then let the followers of Christ settle it in their minds they will they will never compromise truth, never yield one iota of principle for the favor of the world. Let them hold to the peace of Christ." — Ellen White, Review & Herald, July 24, 1894, par. 6

**The churches of the world are saying,
"LET'S JOIN TOGETHER FOR A COMMON CAUSE", but we say
"COME OUT FROM AMONG THEM AND BE YE SEPARATE".**



The Vatican Papal flag united with the American flag.

Jesuit oath

(Note what is said in the last paragraph, I ___ do swear by the blessed Trinity.)

I _____, now in the presence of Almighty God, the blessed Virgin Mary, the blessed St. John the Baptist, the Holy Apostles, St. Peter and St. Paul, and all the saints, sacred host of Heaven, and to you, my Ghostly Father, the superior general of the Society of Jesus, founded by St. Ignatius Loyola, in the pontification of Paul the Third, and continued to the present, do by the womb of the Virgin, the matrix of God, and the rod of Jesus Christ, declare and swear that His Holiness, the Pope, is Christ's Vice-Regent and is the true and only head of the Catholic or Universal Church throughout the earth; and that by the virtue of the keys of binding and loosing given to His Holiness by my Saviour, Jesus Christ, he hath power to depose heretical Kings, Princes, States, Commonwealths, and Governments, and they may be safely destroyed. Therefore to the utmost of my power I will defend this doctrine and His Holiness's right and custom against all usurpers of the heretical or Protestant authority whatever, especially the Lutheran Church of Germany, Holland, Denmark, Sweden and Norway, and the now pretended authority and Churches of England and Scotland, and the branches of same now established in Ireland and on the continent of America and elsewhere and all adherents in regard that they may be usurped and heretical, opposing the sacred Mother Church of Rome.

I do now denounce and disown any allegiance as due to any heretical king, prince or State, named Protestant or Liberal, or obedience to any of their laws, magistrates or officers. I do further declare the doctrine of the Churches of England and Scotland of the Calvinists, Huguenots, and others of the name of Protestants or Masons to be damnable, and they themselves to be damned who will not forsake the same. I do further declare that I will help, assist, and advise all or any of His Holiness's agents, in any place where I should be, in Switzerland, Germany, Holland, Ireland or America, or in any other kingdom or territory I shall come to, and do my utmost to extirpate the heretical Protestant or Masonic doctrines and to destroy all their pretended powers, legal or otherwise. I do further promise and declare that, notwithstanding, I am dispensed with to assume any religion heretical for the propagation of the Mother Church's interest; to keep secret and private all her agents' counsels from time to time, as they entrust me, and not to divulge, directly or indirectly, by word, writing or circumstances whatever; but to execute all that should be proposed, given in charge, or discovered unto me by you, my

Ghostly Father, or any of this sacred order.

I do further promise and declare that I will have no opinion or will of my own or any mental reservation whatever, even as a corpse or cadaver (*perinde ac cadaver*), but will unhesitatingly obey each and every command that I may receive from my superiors in the militia of the Pope and of Jesus Christ. That I will go to any part of the world whithersoever I may be sent, to the frozen regions north, jungles of India, to the centres of civilisation of Europe, or to the wild haunts of the barbarous savages of America without murmuring or repining, and will be submissive in all things, whatsoever is communicated to me. I do further promise and declare that I will, when opportunity presents, make and wage relentless war, secretly and openly, against all heretics, Protestants and Masons, as I am directed to do, to extirpate them from the face of the whole earth; and that I will spare neither age, sex nor condition, and that I will hang, burn, waste, boil, flay, strangle, and bury alive these infamous heretics; rip up the stomachs and wombs of their women, and crush their infants' heads against the walls in order to annihilate their execrable race.

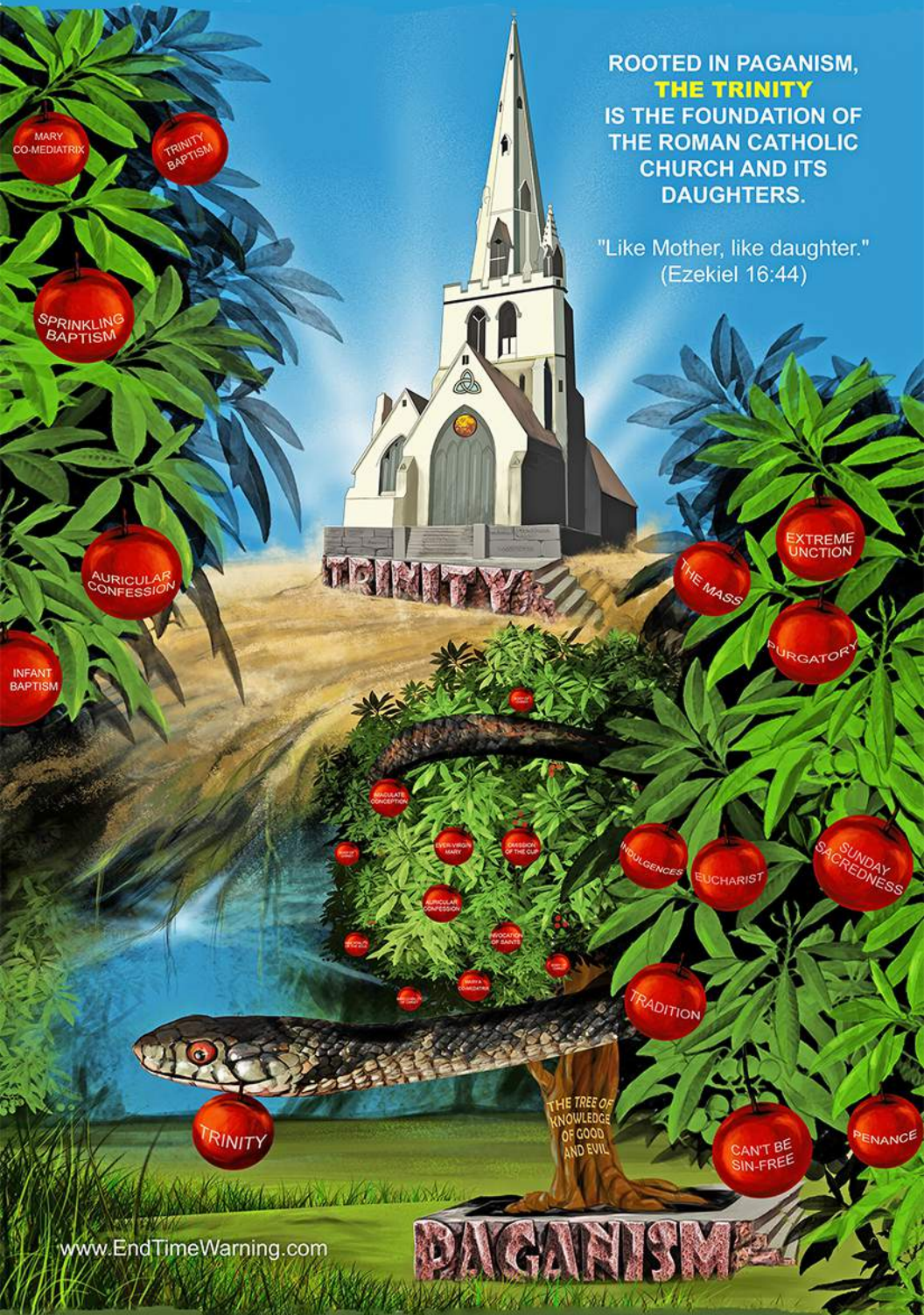
That when the same cannot be done openly I will secretly use the poisonous cup, the strangulation cord, the steel of the poniard, or the leaden bullet, regardless of the honour, rank, dignity or authority of the persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agents of the Pope or Superior of the Brotherhood of the Holy Father of the Society of Jesus. In confirmation of which I hereby dedicate my life, soul, and all corporal powers, and with the dagger which I now receive I will subscribe my name written in my blood in testimony thereof; and should I prove false, or weaken in my determination, may my brethren and fellow soldiers of the militia of the Pope cut off my hands and feet and my throat from ear to ear, my belly be opened and sulphur burned therein with all the punishment that can be inflicted upon me on earth, and my soul shall be tortured by demons in eternal hell forever. That I will in voting always vote for a Knight of Columbus in preference to a Protestant, especially a Mason, and that I will leave my party so to do; that if two Catholics are on the ticket I will satisfy myself which is the better supporter of Mother Church and vote accordingly.

That I will not deal with or employ a Protestant if in my power to deal with or employ a Catholic. That I will place Catholic girls in Protestant families that a weekly report may be made of the inner movements of the heretics. That I will provide myself with arms and ammunition that I may be in readiness when the word is passed, or I am commanded to defend

the Church either as an individual or with the militia of the Pope. All of which **I, _____, do swear by the blessed Trinity** and blessed sacrament which I am now to receive to perform and on part to keep this my oath. In testimony hereof, I take this most holy and blessed sacrament of the Eucharist and witness the same further with my name written with the point of this dagger dipped in my own blood and seal in the face of this holy sacrament.

ROOTED IN PAGANISM,
THE TRINITY
IS THE FOUNDATION OF
THE ROMAN CATHOLIC
CHURCH AND ITS
DAUGHTERS.

"Like Mother, like daughter."
(Ezekiel 16:44)



MARY
CO-MEDIATRIX

TRINITY
BAPTISM

SPRINKLING
BAPTISM

AURICULAR
CONFESSION

INFANT
BAPTISM

THE MASS

EXTREME
UNCTION

PURGATORY

INDULGENCE

EXPIATION
MART

ORIGINS
OF THE CUP

AURICULAR
CONFESSION

PROCESSION
OF SAINTS

TRINITY

INDULGENCES

EUCCHARIST

SUNDAY
SACREDNESS

TRADITION

TRINITY

THE TREE OF
KNOWLEDGE
OF GOOD
AND EVIL

CAN BE
SIN-FREE

PENANCE